

# Incident Action Plan

FS014-25

Operational Period:

8/14/2025

8/14/2025

to

8:00

20:30



Incident Commander: \_\_\_\_\_ Jason Currie

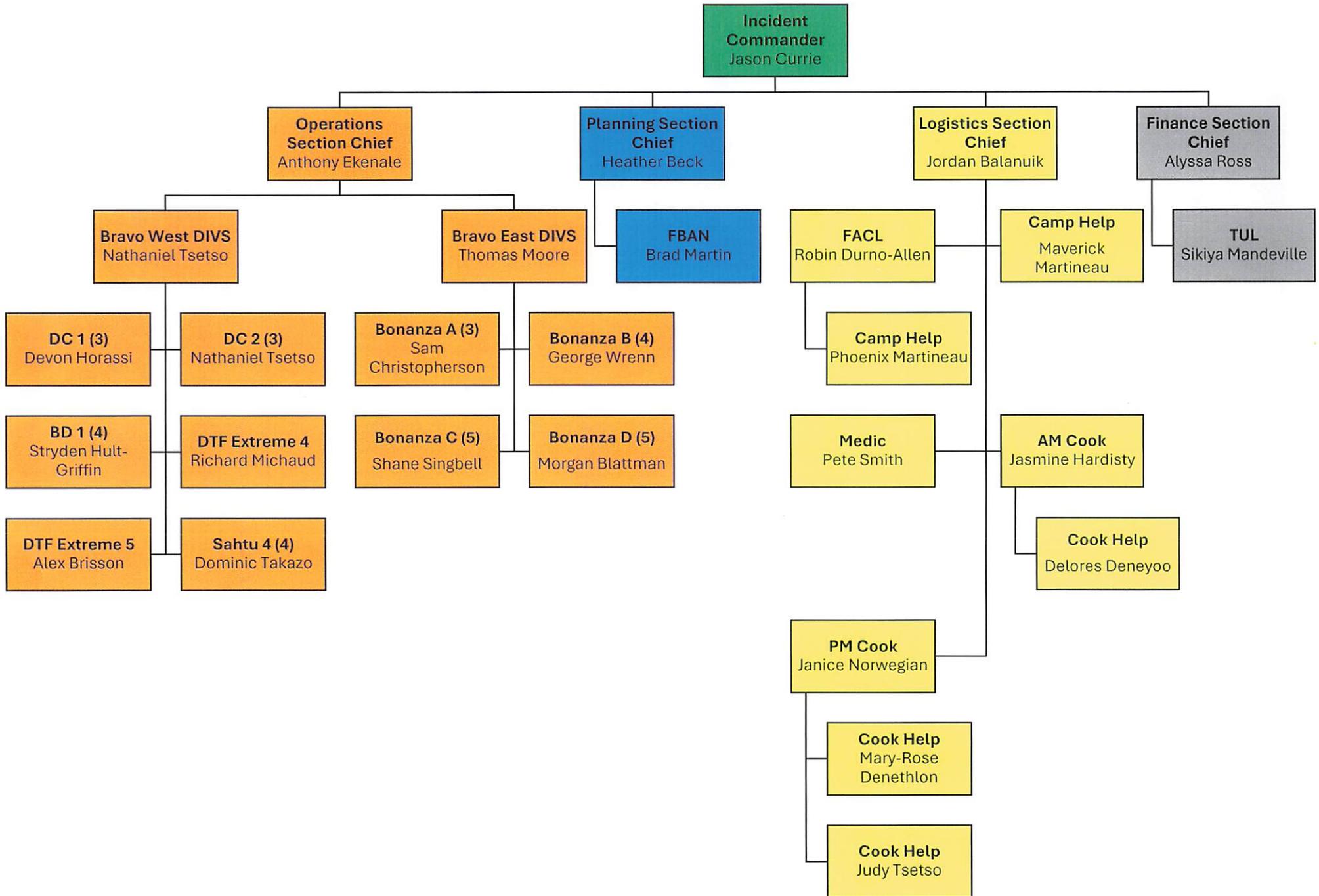
Planning Section Chief: \_\_\_\_\_ Heather Beck

Text IAP photos to Heather at 867-445-3208



# Organization Assignment List (ICS 203-WF)

|   |  |                                   |  |                                     |            |                   |                  |              |
|---|--|-----------------------------------|--|-------------------------------------|------------|-------------------|------------------|--------------|
| 1. INCIDENT NAME                          |  | FS014-25                          |  | 3. OPERATIONAL PERIOD               | Date From: | 8/14/2025         | Date To:         | 8/14/2025    |
| 2. DATE PREPARED                          |  | 8/13/2025                         |  |                                     | Time From: | 8:00              | Time To:         | 20:30        |
| 4. INCIDENT AND COMMAND STAFF             |  |                                   |  | 8. OPERATIONS SECTION               |            |                   |                  |              |
| Incident Commander/<br>Unified Commanders |  | Jason Currie                      |  | Chief                               |            | Anthony Ekenale   |                  |              |
| Deputy                                    |  |                                   |  | Deputy                              |            |                   |                  |              |
| Safety Officer                            |  |                                   |  | a. BRANCH                           |            |                   |                  |              |
| Information Officer                       |  |                                   |  | Branch Director                     |            |                   |                  |              |
| Liaison Officer                           |  |                                   |  | Deputy                              |            |                   |                  |              |
|   |  |                                   |  | Division/Group                      |            | Bravo East        | Nathaniel Tsetso |              |
|   |  |                                   |  | Division/Group                      |            | Bravo West        | Thomas Moore     |              |
|   |  |                                   |  | Division/Group                      |            |                   |                  |              |
|   |  |                                   |  | Division/Group                      |            |                   |                  |              |
|   |  |                                   |  | Division/Group                      |            |                   |                  |              |
|   |  |                                   |  | Division/Group                      |            |                   |                  |              |
| 5. AGENCY/ORGANIZATION REPRESENTATIVES    |  |                                   |  | b. BRANCH                           |            |                   |                  |              |
| Agency/Organization                       |  | Representative                    |  | Branch Director                     |            |                   |                  |              |
|   |  |                                   |  | Deputy                              |            |                   |                  |              |
|   |  |                                   |  | Division/Group                      |            |                   |                  |              |
|   |  |                                   |  | Division/Group                      |            |                   |                  |              |
|   |  |                                   |  | Division/Group                      |            |                   |                  |              |
|   |  |                                   |  | Division/Group                      |            |                   |                  |              |
|   |  |                                   |  | Division/Group                      |            |                   |                  |              |
|   |  |                                   |  | Division/Group                      |            |                   |                  |              |
| 6. PLANNING SECTION                       |  |                                   |  | c. BRANCH                           |            |                   |                  |              |
| Chief                                     |  | Heather Beck                      |  | Branch Director                     |            |                   |                  |              |
| Deputy                                    |  |                                   |  | Deputy                              |            |                   |                  |              |
| Resources Unit                            |  |                                   |  | Division/Group                      |            |                   |                  |              |
| Situation Unit                            |  |                                   |  | Division/Group                      |            |                   |                  |              |
| Documentation Unit                        |  |                                   |  | Division/Group                      |            |                   |                  |              |
| Technical Specialists                     |  |                                   |  | Division/Group                      |            |                   |                  |              |
| Fire Behaviour Analyst                    |  | Brad Martin                       |  | Division/Group                      |            |                   |                  |              |
| G.I.S. Specialist                         |  |                                   |  | Division/Group                      |            |                   |                  |              |
| 7. LOGISTICS SECTION                      |  |                                   |  | d. AIR OPERATIONS BRANCH            |            |                   |                  |              |
| Chief                                     |  | Jordan Balanuik                   |  | Air Operations Br. Dir.             |            |                   |                  |              |
| Deputy                                    |  | Clay Lennie                       |  | Air Tactical Group Sup.             |            |                   |                  |              |
| a. SUPPORT BRANCH                         |  |                                   |  | Air Support Group Sup.              |            |                   |                  |              |
| Director                                  |  |                                   |  |                                     |            |                   |                  |              |
| Supply Unit                               |  |                                   |  |                                     |            |                   |                  |              |
| Facilities Unit                           |  | Robin Durno-Allen                 |  |                                     |            |                   |                  |              |
| Ground Support Unit                       |  |                                   |  |                                     |            |                   |                  |              |
| b. SERVICE BRANCH                         |  |                                   |  | 9. FINANCIAL/ADMINISTRATION SECTION |            |                   |                  |              |
| Director                                  |  |                                   |  | Chief                               |            | Alyssa Ross       |                  |              |
| Communications Unit                       |  |                                   |  | Deputy                              |            |                   |                  |              |
| Medical Unit                              |  | Pete Smith                        |  | Time Unit                           |            | Sikiya Mandeville |                  |              |
| Food Unit                                 |  | Jasmine Hardisty/Janice Norwegian |  | Procurement Unit                    |            |                   |                  |              |
|   |  |                                   |  | Compensation/Claims Unit            |            |                   |                  |              |
|   |  |                                   |  | Cost Unit                           |            |                   |                  |              |
| 10. PREPARED BY                           |  | Position:                         |  | Planning Section Chief              |            | Name:             |                  | Heather Beck |





## Incident Objectives (ICS 202)

|   |   |                                      |
|---|---|--------------------------------------|
| 1. INCIDENT NAME<br>FS014-25  | 2. DATE PREPARED<br>2025-08-13                          | 3. TIME<br>1740                      |
| 4. OPERATIONAL PERIOD<br>(Date/Time)  | Date From: 2025-08-14<br>Time From: 0800                | Date To: 2025-08-14<br>Time To: 2030 |
| 5. GENERAL CONTROL OBJECTIVES FOR THE INCIDENT (Include alternatives)<br>Direct attack to hold south perimeter of fire north of 2013 burn to prevent growth towards Jean Marie River.<br><br>Maintain community protection sprinkler system in Jean Marie River until fire is listed as being held.<br><br>Monitor Alpha and Bravo divisions daily as long as operations allow until there is a season-ending weather event.  |   |                                      |
| 6. WEATHER FORECAST<br><br>SEE FBAN FIRE BEHAVIOR FORECAST *ATTACHED*   |   |                                      |
| 7. GENERAL SAFETY MESSAGE<br>Watch for falling trees!<br><br>Keep hydrated and take breaks as needed.<br><br>See ICS208 form about not being complacent!  |   |                                      |
| 8. ATTACHMENTS (Check if attached)<br><input checked="" type="checkbox"/> Organization List (ICS 203) <input checked="" type="checkbox"/> Medical Plan (ICS 206) <input checked="" type="checkbox"/> Fire Behaviour Forecast<br><input checked="" type="checkbox"/> Assignment List (ICS 204) <input checked="" type="checkbox"/> Incident Map <input type="checkbox"/><br><input checked="" type="checkbox"/> Communications Plan (ICS 205) <input type="checkbox"/> Traffic Plan <input type="checkbox"/> |   |                                      |
| 9. PREPARED BY<br>(Planning Section Chief)<br>Heather Beck  | 10. APPROVED BY<br>(Incident Commander)<br>Jason Currie |                                      |
| SIGNATURE   | SIGNATURE   |                                      |



## Assignment List (ICS 204)

| 1. BRANCH   |                 | 2. DIVISION/GROUP/STAGING<br><b>Bravo East</b> |                                     |   |   |   |        |             |  |        |       |
|---|-----------------|--|-------------------------------------|---|---|---|--------|-------------|--|--------|-------|
| 3. INCIDENT NAME<br><b>FS014-25</b>   |                 |  |                                     | 4. OPERATIONAL PERIOD                   |   | From: Date <u>2025-08-14</u> Time <u>0800</u> |        |             |  |        |       |
|   |                 |  |                                     |   |   | To: Date <u>2025-08-14</u> Time <u>2030</u>   |        |             |  |        |       |
| 5. OPERATIONAL PERSONNEL  |                 |  |                                     |   |   |   |        |             |  |        |       |
| Operations Chief <u>Anthony Ekenale</u>   |                 | Division/ Group Supervisor <u>Tommy Moore</u>  |                                     |   |   |   |        |             |  |        |       |
| Branch Director _____   |                 | Staging Area Manager _____                     |                                     |   |   |   |        |             |  |        |       |
| 6. RESOURCES ASSIGNED TO THIS PERIOD  |                 |  |                                     |   |   |   |        |             |  |        |       |
| Resource Identifier   | Leader          | No. of Persons                                 | Contact<br>Cell #, radio freq. etc. |   | Reporting Location, Special Equipment and Supplies, Remarks |   |        |             |  |        |       |
| Bonanza   | Thomas Moore    | 18   |                                     |   | Last Line Day - August 19                                   |   |        |             |  |        |       |
| Extreme 4   | Richard Michaud | 1  |                                     |   | Last Line Day - August 16                                   |   |        |             |  |        |       |
| Extreme 5   | Alex Brisson    | 1  |                                     |   | Last Line Day - August 16                                   |   |        |             |  |        |       |
|   |                 |  |                                     |   |   |   |        |             |  |        |       |
|   |                 |  |                                     |   |   |   |        |             |  |        |       |
|   |                 |  |                                     |   |   |   |        |             |  |        |       |
|   |                 |  |                                     |   |   |   |        |             |  |        |       |
|   |                 |  |                                     |   |   |   |        |             |  |        |       |
|   |                 |  |                                     |   |   |   |        |             |  |        |       |
|   |                 |  |                                     |   |   |   |        |             |  |        |       |
|   |                 |  |                                     |   |   |   |        |             |  |        |       |
|   |                 |  |                                     |   |   |   |        |             |  |        |       |
|   |                 |  |                                     |   |   |   |        |             |  |        |       |
| 7. WORK ASSIGNMENTS   |                 |  |                                     |   |   |   |        |             |  |        |       |
| Demob from pad 26 along the west flank.   |                 |  |                                     |   |   |   |        |             |  |        |       |
| Use NOU for bucketing and demobbing. DCV to assist with slinging out equipment.   |                 |  |                                     |   |   |   |        |             |  |        |       |
| 8. SPECIAL INSTRUCTIONS   |                 |  |                                     |   |   |   |        |             |  |        |       |
| OPS scanning tomorrow in the morning, if any hot spots found will have some crew members and NOU or DCV to action them. |                 |  |                                     |   |   |   |        |             |  |        |       |
| 9. DIVISION/GROUP COMMUNICATIONS SUMMARY  |                 |  |                                     |   |   |   |        |             |  |        |       |
| Function  |                 | Frequencies                                    |                                     | System                                  | Chan.   | Function                                      |        | Frequencies |  | System | Chan. |
| Command   | Local           |  |                                     |   |   | Logistics                                     | Local  |             |  |        |       |
|   | Repeat          |  |                                     |   |   |   | Repeat |             |  |        |       |
| Div./Group Tactical   |                 |  |                                     |   |   | Ground to Air                                 |        |             |  |        |       |
| PREPARED BY<br>(Resource Unit Leader)   |                 |  |                                     | APPROVED BY<br>(Planning Section Chief) |   |   |        | Date        |  | Time   |       |
| Signature   |                 |  |                                     | Signature                               |   |   |        | 2025-08-13  |  | 17:39  |       |



## Assignment List (ICS 204)

| 1. BRANCH   |                      | 2. DIVISION/GROUP/STAGING<br><b>Bravo West</b> |                                     |  |   |  |        |             |  |        |       |
|---|----------------------|--|-------------------------------------|--|---|--|--------|-------------|--|--------|-------|
| 3. INCIDENT NAME<br><b>FS014-25</b>   |                      |  |                                     | 4. OPERATIONAL PERIOD                              |   | From: Date <u>2025-08-14</u> Time <u>0800</u><br>To: Date <u>2025-08-14</u> Time <u>2030</u> |        |             |  |        |       |
| 5. OPERATIONAL PERSONNEL  |                      |  |                                     |  |   |  |        |             |  |        |       |
| Operations Chief <u>Anthony Ekenale</u>   |                      |  |                                     | Division/ Group Supervisor <u>Nathaniel Tsetso</u> |   |  |        |             |  |        |       |
| Branch Director _____   |                      |  |                                     | Staging Area Manager _____                         |   |  |        |             |  |        |       |
| 6. RESOURCES ASSIGNED TO THIS PERIOD  |                      |  |                                     |  |   |  |        |             |  |        |       |
| Resource Identifier   | Leader               | No. of Persons                                 | Contact<br>Cell #, radio freq. etc. |  | Reporting Location, Special Equipment and Supplies, Remarks |  |        |             |  |        |       |
| DC 1  | Devon Horassi        | 3  |                                     |  | Last Line Day - August 15                                   |  |        |             |  |        |       |
| DC 2  | Nathaniel Tsetso     | 3  |                                     |  | Last Line Day - August 15                                   |  |        |             |  |        |       |
| Sahtu 4   | Dominic Takazo       | 4  |                                     |  | Last Line Day - August 14                                   |  |        |             |  |        |       |
| BD 1  | Stryden Hult-Griffin | 4  |                                     |  | Last Line Day - August 14                                   |  |        |             |  |        |       |
|   |                      |  |                                     |  |   |  |        |             |  |        |       |
|   |                      |  |                                     |  |   |  |        |             |  |        |       |
|   |                      |  |                                     |  |   |  |        |             |  |        |       |
|   |                      |  |                                     |  |   |  |        |             |  |        |       |
|   |                      |  |                                     |  |   |  |        |             |  |        |       |
| 7. WORK ASSIGNMENTS<br>Demob from pad 26 to pad 16. Use DAO as necessary for slinging.  |                      |  |                                     |  |   |  |        |             |  |        |       |
| 8. SPECIAL INSTRUCTIONS<br>OPS scanning tomorrow in the morning, if any hot spots found will send DC2 and DAO to action them. |                      |  |                                     |  |   |  |        |             |  |        |       |
| 9. DIVISION/GROUP COMMUNICATIONS SUMMARY  |                      |  |                                     |  |   |  |        |             |  |        |       |
| Function  |                      | Frequencies                                    |                                     | System   | Chan.   | Function   |        | Frequencies |  | System | Chan. |
| Command   | Local                |  |                                     |  |   | Logistics  | Local  |             |  |        |       |
|   | Repeat               |  |                                     |  |   |  | Repeat |             |  |        |       |
| Div./Group Tactical   |                      |  |                                     |  |   | Ground to Air  |        |             |  |        |       |
| PREPARED BY<br>(Resource Unit Leader)   |                      |  |                                     | APPROVED BY<br>(Planning Section Chief)            |   |  |        | Date        |  | Time   |       |
| Signature   |                      |  |                                     | Signature  |   |  |        | 2025-08-13  |  | 1735   |       |



## Incident Radio Communications Plan (ICS-205)

| 1. INCIDENT NAME<br><b>FS014-25</b>                         |         | 2. DATE/TIME PREPARED<br><b>2025-08-13 13:39</b> |                     | 3. OPERATIONAL PERIOD<br>From: Date <u>2025-08-14</u> Time <u>0800</u><br>To: Date <u>2025-08-14</u> Time <u>2030</u> |                  |
|---|---------|--|---------------------|---|------------------|
| 4. BASIC RADIO CHANNEL UTILIZATION                          |         |  |                     |   |                  |
| System/Type   | Channel | Function   | Frequency/Tone      | Assignment  | Remarks          |
| <del>Simplex</del>  | 1       | OPS  | RX153.110/TX153.110 | Ground to Ground  | Nathaniel + crew |
| Simplex   | 4       | OPS  | RX153.620/TX153.620 | Ground to Ground  | Tommy + crew     |
|   | 6       | Repeater   | RX153.890/TX153.890 | Air to Ground   | 30 mins check-in |
| Simplex   | 10      | FS0014-25  | RX163.350/163.350   | Air to Air  | Div Alpha        |
| Simplex   | 11      | FS0014-25  | RX166.170/TX166.170 | Air to Air  | Div Bravo        |
|   |         |  |                     |   |                  |
|   |         |  |                     |   |                  |
|   |         |  |                     |   |                  |
|   |         |  |                     |   |                  |
|   |         |  |                     |   |                  |
|   |         |  |                     |   |                  |
|   |         |  |                     |   |                  |
|   |         |  |                     |   |                  |
|   |         |  |                     |   |                  |
| 5. PREPARED BY (Communications Unit)<br><b>Heather Beck</b> |         |  | SIGNATURE           |   |                  |



# Medical Plan (ICS 206)

|  |  |  |
|--|--|--|
| <b>1. INCIDENT NAME</b><br><p style="text-align: center; font-size: 1.2em;">FS014-25</p> | <b>2. DATE/ TIME PREPARED</b><br>Date 2025-08-13<br>Time 13:42 | <b>3. OPERATIONAL PERIOD</b><br>From: Date 2025-08-14 Time 0800<br>To: Date 2025-08-14 Time 2030 |
|--|--|--|

### 4. INCIDENT MEDICAL AID STATION

| Medical Aid Stations       | Location                        | Contact (number or frequency) | Paramedics                          |                          |
|----------------------------|---------------------------------|-------------------------------|-------------------------------------|--------------------------|
|                            |                                 |                               | Yes                                 | No                       |
| Mobile Medic (Pete Smith)  | ECC Fire Base                   |                               | <input type="checkbox"/>            | <input type="checkbox"/> |
| Fort Simpson Health Centre | 100 Ave, Ft Simpson, NT X0E 0N0 | 867-695-7000                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|                            |                                 |                               | <input type="checkbox"/>            | <input type="checkbox"/> |
|                            |                                 |                               | <input type="checkbox"/>            | <input type="checkbox"/> |
|                            |                                 |                               | <input type="checkbox"/>            | <input type="checkbox"/> |

### 5. TRANSPORTATION (indicate air or ground)

| Ambulance Service          | Location | Contact (number or frequency) | Level of Serv.                      |                          |
|----------------------------|----------|-------------------------------|-------------------------------------|--------------------------|
|                            |          |                               | ALS                                 | BLS                      |
| Fort Simpson Health Centre |          | 867-695-3232                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|                            |          |                               | <input type="checkbox"/>            | <input type="checkbox"/> |
|                            |          |                               | <input type="checkbox"/>            | <input type="checkbox"/> |
|                            |          |                               | <input type="checkbox"/>            | <input type="checkbox"/> |
|                            |          |                               | <input type="checkbox"/>            | <input type="checkbox"/> |

### 6. HOSPITALS

| Hospital Name       | Address (Lat. and Long. if Helipad) | Travel Time |       | Contact (number or frequency) | Helipad                             |                          | Burn Ctr.                |                                     |
|---------------------|-------------------------------------|-------------|-------|-------------------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
|                     |                                     | Air         | Grnd  |                               | Yes                                 | No                       | Yes                      | No                                  |
| Stanton Territorial | 62.44746, -114.40099                | 3 hr        | 10 hr | (867) 669-4111                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                     |                                     |             |       |                               | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
|                     |                                     |             |       |                               | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
|                     |                                     |             |       |                               | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
|                     |                                     |             |       |                               | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |

### 7. SPECIAL MEDICAL EMERGENCY PROCEDURES

First Responder will coordinate Medivac with OSC.  
 OSC will send closest appropriate Medivac machine to respond to the incident.  
 Patient will be brought to ECC Fire Base and then be transported to Fort Simpson Health Centre.  
 Safety Officer will contact Fort Simpson Health Centre to arrange for ambulance to meet Medivac machine.

|  |   |
|--|---|
| <b>8. PREPARED BY</b><br>(Medical Unit Leader) <b>Keith Hartery-Safety Officer</b> | <b>9. APPROVED BY</b><br>(Safety Officer) <b>Keith Hartery - Safety Officer</b> |
| SIGNATURE  | SIGNATURE   |



Safety Message/Plan (ICS 208)

|                                     |  |
|-------------------------------------|--|
| 1. INCIDENT<br>NAME <b>FS014-25</b> | 2. OPERATIONAL PERIOD:<br>From: Date <u>August 14</u> Time <u>0800</u><br>To: Date <u>August 14</u> Time <u>2030</u> |
|-------------------------------------|--|

There are no “QUIET DAYS” on a fireline

As the season begins to slow and we transition into more demobilization work, it’s important to remember that even “quiet” days can present serious hazards.

We’ve all put in a long, hard summer—fatigue is real, and that’s when small mistakes can turn into big incidents.

**When removing equipment from the fireline:**

- Take your time – rushing leads to injuries and damaged gear.
- Stay alert for dangerous trees – wind, fire damage, or root burn can make them unstable even weeks after flames have passed.
- Watch footing – ash pits are still out there.
- Lift smart – use proper technique and get help with heavy or awkward loads.
- Maintain communication – keep your team in sight and in contact.

The fire may be winding down, but our commitment to going home safe stays at full strength.

**Let’s finish the season strong—steady, alert, and injury-free.**

**Stay safe.**

|   |                                 |
|---|---------------------------------|
| 4. SITE SAFETY PLAN REQUIRED? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                                 |
| 5. PREPARED BY<br>(Name and Position)   | Keith Hartery - Safety Officer  |
| SIGNATURE   | <i>Keith Hartery</i>            |
|   | Date Prepared: <u>August 13</u> |
|   | Time Prepared: <u>10:51</u>     |



# Incident Action Safety Plan Analysis (ICS 215a)

1. Incident Name: FS014-25

|  |  |
|--|--|
| 2. Date/Time Prepared: Date: <u>July 4, 2025</u><br>Time: <u>15:51</u> | 3. Operational<br>Period: From: Date <u>2025-08-14</u> Time <u>0800</u><br>To: Date <u>2025-08-14</u> Time <u>2030</u> |
|--|--|

| 4. Incident Area | 5. Hazards/Risks  | 6. Mitigations   |
|------------------|---|--|
| All              | Rotary Wing Aircraft - Rotors, down wash, loading and unloading equipment, and bucket drops | Thorough briefings, Wearing PPE, Ensure clean/safe helipads, helispot/Accurate manifests   |
| All              | Dangerous/Hazardous Trees   | Scout ahead, Ribbon off areas, remove danger trees as required. Follow DTA and hazard tree removal process. Review Fireline daily.                           |
| All              | Rugged Terrain – Slips, Trips, Falls  | Scout ahead, secure footing and anchor points, keep hose lay free of debris. Remove slash hazards. Wear all PPE.   |
| All              | Situational Awareness – Reevaluate Throughout the Day                                       | Review Red Flad Warnings. Continual Safety Checks with crew members. Daily tailgate meetings before Fireline operations.                                     |
| All              | Fireline Preparedness (Heat/Rain/Long Days)   | Pack more food and liquids than you need for the day. Maintain communication and check in with each other. Wear proper footwear and clothing for conditions. |
| All              | Extreme Weather Events (e.g. Cold Fronts)   | Monitor approaching wind events and storm systems. Review safety zones and pick up locations.  |
| All              | Ground Travel – Driving   | Drive for the road conditions. Obey the posted speed limit. Watch for wildlife, heavy equipment and wash board sections.                                     |
| All              | Wildlife – Black/Grizzly Bears  | Watch for fresh sign of Black bears. Keep Fireline free of food/garbage. Report any bears to your supervisor.  |
| All              | Ignition Operations   | Follow Operational Plans. Ensure non-essential resources are off the Fireline. Clear communication. Understand the Plan.                                     |

7. Prepared by (Safety Officer) Name: Keith Hartery – ECC Wildfire Safety Officer  
Signature Keith Hartery

Prepared by (I/C or Operations Section Chief) Name: \_\_\_\_\_  
Signature \_\_\_\_\_



# Air Operations Summary (ICS 220-WF)

|  |      |                              |                            |           |                 |           |
|--|------|------------------------------|----------------------------|-----------|-----------------|-----------|
| <b>1. INCIDENT NAME</b>  |      | <b>2. OPERATIONAL PERIOD</b> | <b>Date From:</b>          | 8/13/2025 | <b>Date To:</b> | 8/13/2025 |
| FS014-25   |      |                              | <b>Time From</b>           | 8:00      | <b>Time To:</b> | 20:30     |
| <b>3. REMARKS (safety notes, hazards, etc.)</b>  |      |                              | <b>4. MEDIVAC AIRCRAFT</b> |           |                 |           |
| <p>Always approach and exit the helicopter from the pilot's line of sight, in a crouched position, and never from the rear due to the dangerous tail rotor. Secure all loose items and follow the pilot's instructions for a safe entry.</p> |      |                              | DAO                        |           |                 |           |
| <b>Sunrise</b>   | 6:06 | <b>Sunset</b>                | 22:12                      |           |                 |           |

**5. NOTAM**      Map Attached (NOTAM box will be hidden)

|                     |  |                  |  |
|---------------------|--|------------------|--|
| <b>Radius nm</b>    |  | <b>Latitude</b>  |  |
| <b>Altitude ASL</b> |  | <b>Longitude</b> |  |
| <b>Center Point</b> |  |                  |  |

| 6. PERSONNEL |      |         | 7. FREQUENCIES |    |    |
|--------------|------|---------|----------------|----|----|
| Position     | Name | Phone # | Frequency      | Rx | Tx |
|              |      |         |                |    |    |
|              |      |         |                |    |    |
|              |      |         |                |    |    |

| 8. AIRCRAFT |            |      |       |                                    |                |              |
|-------------|------------|------|-------|------------------------------------|----------------|--------------|
| Reg.        | Make/Model | Base | Start | Remarks                            | Pilot          | Contact #    |
| NOU         | 212        | YFS  | 800   | Crew moves/Bucket ship LD: Aug 15  | Jacob Pretorus | 604-354-3875 |
| DCV         | Astar      | YFS  | 800   | Crew moves/Bucket ship LD: Aug 15  | Casey Mold     | 778-836-9624 |
| DAO         | 212        | YFS  | 800   | Crew moves/Bucket ship LD: Aug. 15 | Duane Kluthe   | 780-691-9423 |
| LHZ         | Astar      | YFS  | 800   | Crew moves/Bucket ship LD: Aug. 15 | Allen Fraser   | 604-312-1352 |
|             |            |      |       |                                    |                |              |
|             |            |      |       |                                    |                |              |
|             |            |      |       |                                    |                |              |

|                |   |           |   |                        |           |                        |              |              |
|----------------|---|-----------|---|------------------------|-----------|------------------------|--------------|--------------|
| <b>9. Page</b> | 1 | <b>of</b> | 1 | <b>10. PREPARED BY</b> | Position: | Planning Section Chief | <b>Name:</b> | Heather Beck |
|----------------|---|-----------|---|------------------------|-----------|------------------------|--------------|--------------|

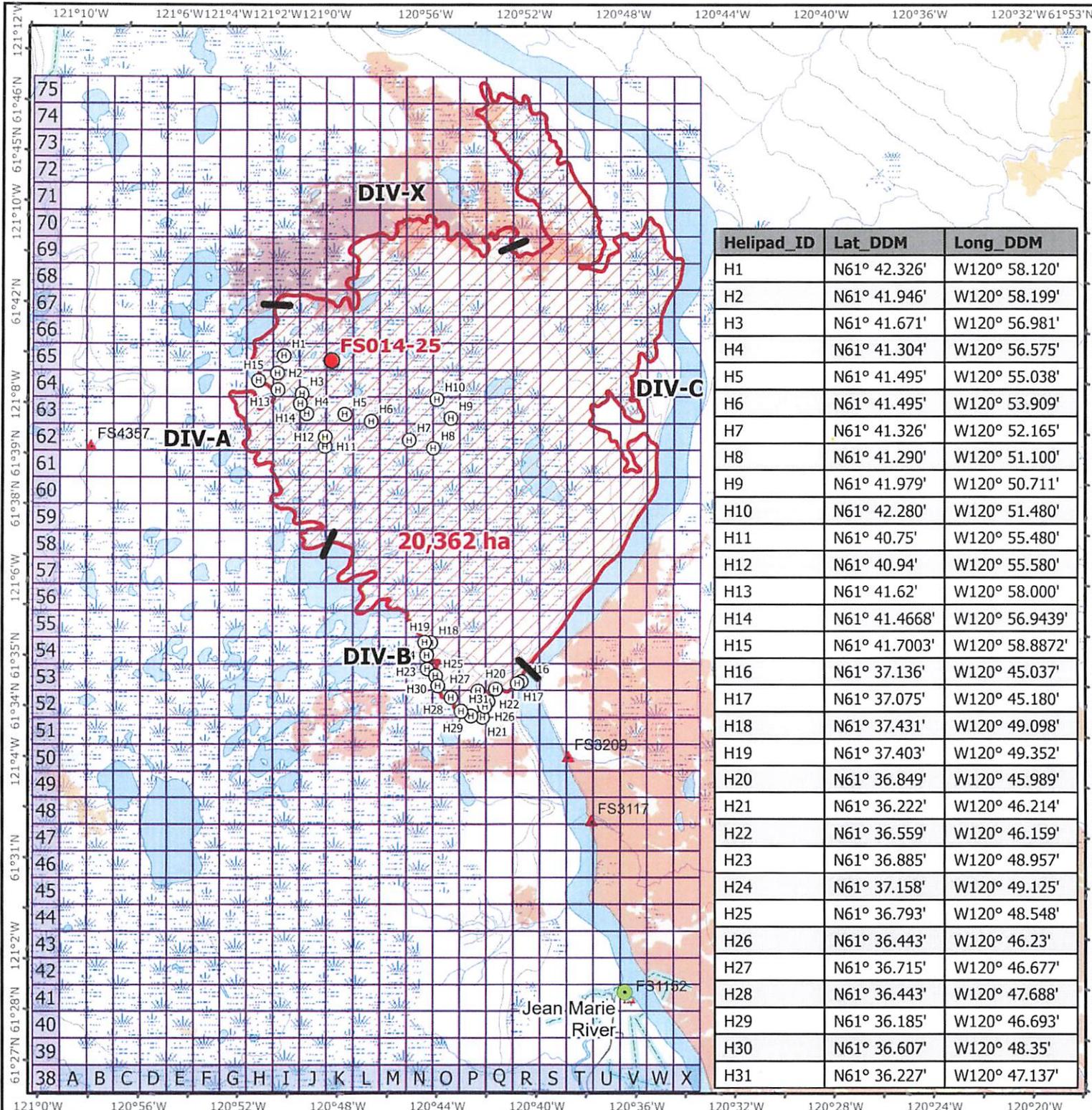
|   |                                      |
|---|--------------------------------------|
| Incident #: FS014-25  | Danger Tree Specialist: Alex Brisson |
| Updated: July 20, 2025  | Danger Tree Plan – Dehcho Region     |
| <b>Emergency Response Plan Considerations:</b>  |                                      |
| <p><b>Operational Period: 0800-2030</b></p> <p><b>Danger Tree Specialist: Alex Brisson Extreme 5 Phone: 250-272-0904</b></p> <p><b>Site Assessment Overview:</b> The main fuel type on this complex is C2, C3. There are deciduous components throughout the area. These species can also be heavily impacted by wildfires due to potential heart rot. Look for active burning higher on the stem.</p> <p><b>Burning Conditions/Weather:</b> Refer to Fire Behavior Forecast</p> <p><b>Preferred Field Marking Protocol:</b></p> <p><b>DT Assessed – Orange</b></p> <p><b>DT Felled – Green</b></p> <p><b>No Work Zones – Yellow NWZ</b></p> <p><b>Danger Trees – Orange DT</b></p> <p><b>Access Trails – Blue or Pink</b></p> <ul style="list-style-type: none"> <li>• When flagging listed above is not available, use what you have, relay the purpose of the flagging to all workers in the area, and include it in your paperwork.</li> <li>• NWZ's should be marked on your map – Coordinates should be noted on DTA cards/sheets for Helipads, Pump sites, Staging areas. Coordinates are not required to be noted on flagging.</li> <li>• <b>DTA</b> flagging includes five pieces of info: date, call sign, LOD rating, start or stop, and direction and depth (e.g., 20m into black from guard, working to the west).</li> <li>• <b>DTF</b> flagging shows: date, DTF call sign, and 'DTF completed'. Only add the green flagging to the orange after the falling is completed, as opposed to while being conducted.</li> <li>• When no falling is required, still place a green flag with the orange.</li> </ul> |                                      |
| <b>Important Information:</b>   |                                      |
| <p><b>Reassessment of previously assessed trees</b> should occur before workers enter the area. This reassessment is required <b><u>ONLY IF ONE OR MORE OF THE FOLLOWING CONDITIONS APPLY:</u></b></p> <ul style="list-style-type: none"> <li>• BUI value are above estimated thresholds AND there is continuous active burning within the area of work.</li> <li>• More than 3 days with continuous burning have passed since the last assessment.</li> <li>• Work activity in the area creates more disturbance than what the area was originally assessed for (i.e., Level of disturbance has increased).</li> </ul>   |                                      |

# FS014-25 OPS/IAP Map

Date: 2025-08-10

Time: 18:14

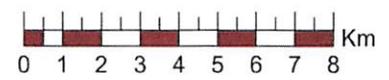
Size: 20,362 Ha



| Helipad_ID | Lat_DDM       | Long_DDM       |
|------------|---------------|----------------|
| H1         | N61° 42.326'  | W120° 58.120'  |
| H2         | N61° 41.946'  | W120° 58.199'  |
| H3         | N61° 41.671'  | W120° 56.981'  |
| H4         | N61° 41.304'  | W120° 56.575'  |
| H5         | N61° 41.495'  | W120° 55.038'  |
| H6         | N61° 41.495'  | W120° 53.909'  |
| H7         | N61° 41.326'  | W120° 52.165'  |
| H8         | N61° 41.290'  | W120° 51.100'  |
| H9         | N61° 41.979'  | W120° 50.711'  |
| H10        | N61° 42.280'  | W120° 51.480'  |
| H11        | N61° 40.75'   | W120° 55.480'  |
| H12        | N61° 40.94'   | W120° 55.580'  |
| H13        | N61° 41.62'   | W120° 58.000'  |
| H14        | N61° 41.4668' | W120° 56.9439' |
| H15        | N61° 41.7003' | W120° 58.8872' |
| H16        | N61° 37.136'  | W120° 45.037'  |
| H17        | N61° 37.075'  | W120° 45.180'  |
| H18        | N61° 37.431'  | W120° 49.098'  |
| H19        | N61° 37.403'  | W120° 49.352'  |
| H20        | N61° 36.849'  | W120° 45.989'  |
| H21        | N61° 36.222'  | W120° 46.214'  |
| H22        | N61° 36.559'  | W120° 46.159'  |
| H23        | N61° 36.885'  | W120° 48.957'  |
| H24        | N61° 37.158'  | W120° 49.125'  |
| H25        | N61° 36.793'  | W120° 48.548'  |
| H26        | N61° 36.443'  | W120° 46.23'   |
| H27        | N61° 36.715'  | W120° 46.677'  |
| H28        | N61° 36.443'  | W120° 47.688'  |
| H29        | N61° 36.185'  | W120° 46.693'  |
| H30        | N61° 36.607'  | W120° 48.35'   |
| H31        | N61° 36.227'  | W120° 47.137'  |

- Current Fire Sit
- Community
- ▲ VAR Points
- Paved
- Unpaved
- Winter
- Fire Perimeter
- Rivers & Streams
- Contours (20m)
- Railway
- Cutlines
- Trails
- Wetlands
- Lakes
- Wildlife/Migratory Bird Sanctuary
- National or Territorial Parks
- Special Agreement Area
- 1965-1979
- 1980-1989
- 1990-1999
- 2000-2009
- 2010-2019
- 2020-2024
- Helipads

1 Km Fire Grid



1:200,000 Projection: Albers Equal Area Conic

Note: This is not a legal document  
 Map Author: Dallas Phillips  
 Author Email: dallas\_phillips@gov.nt.ca

