

Incident Action Plan

SS005-23

Operational Period:

2023-06-08

2023-06-08

to

8:00

21:00



Incident Commander: _____ Ernie Francis

Planning Section Chief: _____ Crystal Collins



Incident Objectives (ICS 202-WF)

| | | | | | |
|------------------|----------|------------------|------------|--------------|------------|
| 1. INCIDENT NAME | SS005-23 | 2. DATE PREPARED | 2023-06-07 | 3. FIRE SIZE | 3,045.2 ha |
|------------------|----------|------------------|------------|--------------|------------|

| | | | | |
|-----------------------|------------|------------|----------|------------|
| 4. OPERATIONAL PERIOD | Date From: | 2023-06-08 | Date To: | 2023-06-08 |
| | Time From: | 8:00 | Time To: | 21:00 |

5. GENERAL CONTROL OBJECTIVES FOR THE INCIDENT (include alternatives)

1. Full suppression of the fire.
2. Prevent loss of additional structures.
3. Keep fire east of the Hay River.
4. Keep fire north of Highway 5.

6. WEATHER FORECAST (Y/N)

Its going to be a sunny day! This will be the last day with these cooler temperatures, before the big heat wave starts on Friday and our indicies come back up.

Safety Message: You are working long hard days. Remember to take breaks and rehydrate.

Fire Weather Indicies (Temperature 17°C, Relative Humidity 76%, Windspeed 10 km/hr,W)

| | | | | | |
|------|-----|-----|-----|-----|-----|
| FFMC | DMC | DC | ISI | BUI | FWI |
| 52 | 77 | 475 | 0.5 | 110 | 2 |

| Fuel Type | Intensity Class | Fire Type | Rate of Spread (m/min) |
|------------------------------------|-----------------|-----------------------|------------------------|
| C-2-Boreal Spruce | 3 | Intermittent Crowning | 0.6 |
| C-3 -Mature Jack or Lodgepole Pine | 1 | Surface | 0 |
| M-2 50-50 -Boreal Mixed green 50% | 2 | Surface | 0.3 |

7. GENERAL SAFETY MESSAGE

Everyone has been doing a great job on this fire using caution and avoiding the health center. We need to keep this up till the end. Fatigue may be playing a factor with these long days. Take breaks as you need them, wear your PPE and watch out for eachother.

The medic is still on site at the Wellness Centre (the building on the left as you're leaving the community).

KFN is open to the public - expect traffic to be heavier.

8. ATTACHMENTS (check if attached)

| | | | | | | | |
|-------------------------------------|-----------------------------|-------------------------------------|---------------------------|-------------------------------------|-------------------------------|--------------------------|--------------|
| <input checked="" type="checkbox"/> | Organization List (ICS 203) | <input checked="" type="checkbox"/> | Assignment List (ICS 204) | <input checked="" type="checkbox"/> | Communications Plan (ICS 205) | <input type="checkbox"/> | Traffic Plan |
| <input checked="" type="checkbox"/> | Incident Map | <input checked="" type="checkbox"/> | Medical Plan | <input type="checkbox"/> | | <input type="checkbox"/> | |
| <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | |
| <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | |

| | | | |
|---------------------------------------------|-----------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| 9. PREPARED BY: (Planning Section Chief) | Crystal Collins | Incident Commander Signature: (Digital or Print and Sign) |  Incident Commander |
| 10. APPROVED BY: (Incident Commander) | Ernie Francis | | |



Assignment List (ICS 204-WF)

| | | | | | |
|------------------|--|----------------------------------|----------------|--|--|
| 1. BRANCH | | 2. DIVISION/GROUP/STAGING | Division Delta | | |
|------------------|--|----------------------------------|----------------|--|--|

| | | | | | |
|-------------------------|------------------------------|-------------------|------------|-----------------|------------|
| 3. INCIDENT NAME | 4. OPERATIONAL PERIOD | Date From: | 2023-06-08 | Date To: | 2023-06-08 |
| SS005-23 | | Time From | 8:00 | Time To: | 21:00 |

5. OPERATIONAL PERSONNEL

| | | | |
|---------------------------------|----------------|----------------------------------|--|
| Operations Section Chief | Eddie Bughhins | Division/Group Supervisor | |
| Branch Director | | Operations Section Chief | |

6. RESOURCES ASSIGNED TO THIS PERIOD

| Resource Identifier | Leader | No. of Persons | Contact | Remarks |
|---------------------|------------------|----------------|---------|------------------------------------|
| SS3 | Ray Edjericon | 4 | | Cold Trail Lodge |
| BD3 | Parker Carpenter | 4 | | Demob Pad 2-4 |
| SS7 | Bruce Sabourin | 4 | | Cold Trail Dozer line to East side |
| SS10 | Brock Sabourin | 4 | | Demob Pad 5 |
| | | | | |
| | | | | |

7. TACTICAL ASSIGNMENTS

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8. SPECIAL INSTRUCTIONS

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|--------------------------------------|
| 2 ATVs available for Division Delta. |
|--------------------------------------|

9. COMMUNICATIONS SUMMARY

| Name | Channel | Function | Rx Frequency | Rx Tone | Tx Frequency | Tx Tone | Remarks |
|------------------|---------|----------|--------------|---------|--------------|---------|---------|
| Ground to Ground | 1 | Tactical | 153.89 | | 153.89 | | |
| Ground to Air | 6 | Tactical | 153.89 | | 153.89 | | |
| | | | | | | | |

| | | | | |
|------------------------|------------------|----------------------|--------------|--|
| 10. PREPARED BY | Position: | Resource Unit Leader | Name: | |
|------------------------|------------------|----------------------|--------------|--|



Assignment List (ICS 204-WF)

| | | | | | | | |
|-------------------------|--|----------------------------------|------------------------------|-------------------|------------|-----------------|------------|
| 1. BRANCH | | 2. DIVISION/GROUP/STAGING | | Equipment Group | | | |
| 3. INCIDENT NAME | | | 4. OPERATIONAL PERIOD | Date From: | 2023-06-08 | Date To: | 2023-06-08 |
| SS005-23 | | | | Time From | 8:00 | Time To: | 21:00 |

| 5. OPERATIONAL PERSONNEL | | | |
|---------------------------------|-----------------|----------------------------------|--|
| Operations Section Chief | Scott Atigikyok | Division/Group Supervisor | |
| Branch Director | | Operations Section Chief | |

| 6. RESOURCES ASSIGNED TO THIS PERIOD | | | | |
|--------------------------------------|---------------|----------------|--------------|-----------------------|
| Resource Identifier | Leader | No. of Persons | Contact | Remarks |
| Water Tender | David Gerrie | 1 | 867-373-0433 | on standby at staging |
| Aardco | Kevin Buckley | 1 | 867-875-8216 | on standby at staging |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |

7. TACTICAL ASSIGNMENTS
 Aardco & Water Tender to be on standby. Division Supervisors will call when required.

8. SPECIAL INSTRUCTIONS

| 9. COMMUNICATIONS SUMMARY | | | | | | | |
|---------------------------|---------|----------|--------------|---------|--------------|---------|---------|
| Name | Channel | Function | Rx Frequency | Rx Tone | Tx Frequency | Tx Tone | Remarks |
| Ground to Ground | 1 | Tactical | 153.89 | | 153.89 | | |
| Ground to Air | 6 | Tactical | 153.89 | | 153.89 | | |
| | | | | | | | |
| | | | | | | | |

| | | | | |
|------------------------|------------------|----------------------|--------------|--|
| 10. PREPARED BY | Position: | Resource Unit Leader | Name: | |
|------------------------|------------------|----------------------|--------------|--|

SS005-23 Contact List

| POSITION | NAME | PHONE | CALL SIGN |
|-------------------------------------------|-----------------|--------------|-----------|
| INCIDENT AND COMMAND SECTION | | | |
| Incident Commander | Ernie Francis | 867-678-5064 | IC |
| Information Officer | Mike Westwick | 867-688-0958 | |
| Safety Officer | Tyler Rea | 204-990-3111 | |
| PLANNING SECTION | | | |
| Planning Section Chief | Crystal Collins | 867-373-0493 | |
| LOGISTICS SECTION | | | |
| Logistics Section Chief | Ian Ziemann | 867-445-7969 | |
| Facilities Unit Leader | Frank McKay | 867-875-8998 | |
| OPERATIONS SECTION | | | |
| Operations Section Chief | Eddie Bughhins | 867-872-0662 | HR5 |
| Division Supervisor | Kiah Vail | 780-803-3515 | S11 |
| | | | |
| | | | |
| FINANCE AND ADMINISTRATION SECTION | | | |
| Finance/Admin. Section Chief | Jodie Miersch | 867-872-0719 | |

Equipment and Operators

| | | | |
|----------------------|--------------|---------------|--------------|
| Water Tenders | | | |
| Carter Industries | Aardco 400 | Kevin Buckley | 867-875-8216 |
| Rowe's Construction | Water tender | David Gerrie | 867-873-0433 |

SS005-23 Demobilization Plan: as of June 6th

| Position | Name | Home Base | Start Date | Travel Date | Travel Method | Confirmed? |
|--------------------|-------------------|-----------|-------------|---------------|------------------------|------------|
| Safety Officer | Rea, Tyler | HY | Thur May 25 | Thur June 8 | N/A | |
| IC | Francis, Ernie | EV | Fri May 26 | Friday June 9 | HY-EV | Yes |
| PSC | Collins, Crystal | JP | Fri May 26 | Friday June 9 | Personal vehicle | Yes |
| LSC-Dep | Ziemann, Ian | ZF | Sun May 28 | Sun June 11 | Gov't vehicle | Yes |
| SS7 | 4 | HY | Mon May 29 | Tues June 13 | N/A | |
| SS10 | 4 | JP | Mon May 29 | Tues June 13 | Company vehicle | Yes |
| BD3 | 4 | EV | Mon May 29 | Tues June 13 | Drive HY-ZF; Fly ZF-EV | Yes |
| OSC | Buggins, Eddie | HY | Tue May 30 | Tues June 13 | N/A | |
| SS3 | 3 | FR | Wed May 31 | Wed June 14 | Gov't/Personal vehicle | Yes |
| FASC | Miersch, Jodie | FR | Thur June 1 | Thur June 15 | Personal vehicle | Yes |
| EFF - Cook Helper | Graham, Monique | HY | Thur June 1 | Thur June 15 | N/A | |
| EFF - Camp | Allaire, Josayo | SM | Thur June 1 | Thur June 15 | TBD Road | |
| EFF - Camp | Tsetta, Garrett | SM | Thur June 1 | Thur June 15 | TBD Road | |
| EFF - Camp | Lafferty, Brad | SM | Thur June 1 | Thur June 15 | TBD Road | |
| EFF - Camp | Elleze, Lucas | JP | Fri June 2 | Fri June 16 | TBD Road | |
| EFF - Cook Helper | Chambaurd, Debra | HY | Sat June 3 | Sat June 17 | N/A | |
| FUL | McKay, Frank | HY | Sun June 4 | Sun June 18 | N/A | |
| EFF - Head Cook | Lacorne, Elsie | JP | Sun June 4 | Sun June 18 | TBD Road | |
| EFF - Cook Helper | Lacorne, Jolene | JP | Sun June 4 | Sun June 18 | TBD Road | |
| EFF - Cook Helper | Landry, Margaret | JP | Sun June 4 | Sun June 18 | TBD Road | |
| EFF - Camp | Matto, Theodore | JP | Sun June 4 | Sun June 18 | TBD Road | |
| EFF - Camp | Nadli, Tyrel | JP | Sun June 4 | Sun June 18 | TBD Road | |
| EFF - Firefighters | 9 | BeauDel | Tues June 6 | Tues June 20 | TBD Air | |
| SS3 | 2 | FR | Tues June 6 | Tues June 20 | TBD Road | |
| DIVS | Kiah Vail | SM | Tues June 6 | Tues June 20 | TBD Road | |
| EFF | Abraham, Justin | SM | Wed June 7 | Wed June 21 | TBD Road | |
| EFF | Karnes, Theron | SM | Wed June 7 | Wed June 21 | Road | |
| EFF | Lamallice, Robert | HY | Fri June 2 | Fri June 16 | N/A | |



Medical Plan (ICS 206-WF)

| | | | | | | |
|-------------------------|--|------------------------------|-------------------|------------|-----------------|------------|
| 1. INCIDENT NAME | | 2. OPERATIONAL PERIOD | Date From: | 2023-06-08 | Date To: | 2023-06-08 |
| SS005-23 | | | Time From | 8:00 | Time To: | 21:00 |

| 3. INCIDENT MEDICAL AID STATION | | | | | |
|---------------------------------|---------------------|----------------------------------|-------------------------------------|--------------------------|--|
| Medical Aid Stations | Location | Contact (number or frequency) | Paramedics | | |
| | | | Yes | No | |
| Ambulance | KFN Wellness Centre | Channel 6 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| Medic - Zeeshan Arif | | 780-485-7906 | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | |

| 4. TRANSPORTATION (indicate air or ground) | | | | |
|--------------------------------------------|----------|----------------------------------|--------------------------|--------------------------|
| Medivac Services | Location | Contact (number or frequency) | Level of Service | |
| | | | ALS | BLS |
| | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> |

| 5. HOSPITALS | | | | | | | | |
|---------------------------------|---------------------------------------|-------------|------|----------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| Hospital Name | Address (Lat. and Long if Helipad) | Travel Time | | Contact (number or frequency) | Helipad | | Burn Ctr. | |
| | | Air | Grnd | | Y | N | Y | N |
| Hay River Health Centre | Hay River | 10 | 30 | 867-874-8000 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Fort Providence Nursing Station | Fort Providence | 50 min | 1.5 | 867-699-4311 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| UofA Hospital | Edmonton (53.52027 -113.52189) | 3 hr | | 780-407-6980 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Stanton Territorial Hospital | Yellowknife (62.44755 -114.40081) | 1.3 hr | | 867-669-4111 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | | | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

6. MEDICAL EMERGENCY PROCEDURES

- Contact Operations Section Chief on channel 6 or at (867) 872-0662 to relay an incident has occurred and what is required.
- OSC will arrange for transportation if required and alert the medic.
- The medic will decide if the patient needs to be transported to another medical facility.
- Contact the Safety Officer to report incident.

Hay River Health Centre is fully operational.

| | | | | |
|-----------------------|------------------|---------------------|--------------|---------------|
| 7. PREPARED BY | Position: | Medical Unit Leader | Name: | Ernie Francis |
| 8. APPROVED BY | Position: | Safety Officer | Name: | Tyler Rea |



Air Operations Summary (ICS 220-WF)

| | | | | | | | |
|-------------------------------------------------|-------------|------------------------------|--------------|----------------------------|------------|-----------------|------------|
| 1. INCIDENT NAME | | 2. OPERATIONAL PERIOD | | Date From: | 2023-06-08 | Date To: | 2023-06-08 |
| SS005-23 | | | | Time From | 8:00 | Time To: | 21:00 |
| 3. REMARKS (safety notes, hazards, etc.) | | | | 4. MEDIVAC AIRCRAFT | | | |
| | | | | IUX | | | |
| Sunrise | 4:18 | Sunset | 23:06 | | | | |

5. NOTAM Map Attached (NOTAM box will be hidden)

| | | | |
|---------------------|--|------------------|--|
| Radius nm | | Latitude | |
| Altitude ASL | | Longitude | |
| Center Point | | | |

| | | | | | |
|---------------------|-------------|----------------|-----------------------|-----------|-----------|
| 6. PERSONNEL | | | 7. FREQUENCIES | | |
| Position | Name | Phone # | Frequency | Rx | Tx |
| | | | | | |
| | | | | | |
| | | | | | |

8. AIRCRAFT

| Reg. | Make/Model | Base | Start | Remarks | Pilot | Contact # |
|------|------------|------|--------|----------------------------------|--------------------|--------------|
| GIUX | AS-350B2 | HY | 09-May | Denendeh/Great Slave Helicopters | Chris Van Der Salm | 604-353-6809 |

| Name | Lat_DDM | Lon_DDM | Latitude | Longitude |
|----------------|--------------|---------------|-----------|-------------|
| BD PAD 1 | N60° 47.987' | W115° 42.575' | 60.799791 | -115.709609 |
| PAD 1 | N60° 47.966' | W115° 42.160' | 60.799442 | -115.702685 |
| PAD 2 | N60° 48.908' | W115° 37.973' | 60.815136 | -115.632907 |
| PAD 3 | N60° 48.938' | W115° 38.559' | 60.815644 | -115.642675 |
| BD PAD 2 | N60° 48.196' | W115° 41.679' | 60.803275 | -115.694661 |
| BD PAD 3 | N60° 48.401' | W115° 40.221' | 60.806694 | -115.670364 |
| BD PAD 4 | N60° 48.975' | W115° 38.277' | 60.81625 | -115.637965 |
| PAD 4 | N60° 49.458' | W115° 38.131' | 60.824309 | -115.635539 |
| PAD 5 | N60° 48.561' | W115° 40.762 | 60.80935 | -115.679367 |
| RG1-SANDY-CRK | N60° 44.571' | W115° 42.714' | 60.787163 | -115.822702 |
| RG2-HR-RESERVE | N60° 48.994' | W115° 46.106' | 60.816578 | -115.768447 |
| RG3-HR-BRIDGE | N60° 45.259' | W115° 49.574' | 60.754327 | -115.826244 |
| RG4-PA-SCHOOL | N60° 48.790' | W115° 47.041' | 60.813174 | -115.784031 |
| RG5-ECC-BASE | N60° 47.219' | W115° 49.332' | 60.786994 | -115.822222 |

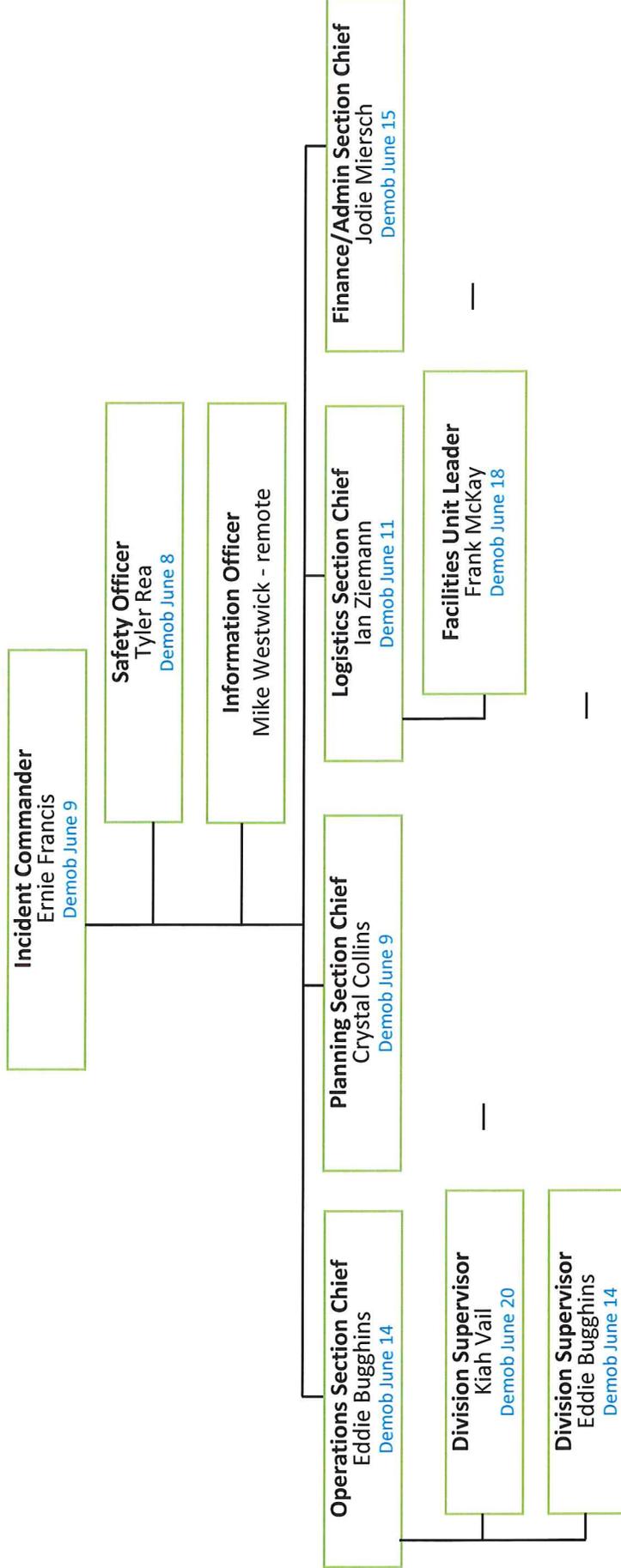
Yellow = Helipads

Orange = Rain gauges

| | | | | |
|----------------|-----------|------------------------|-------------------------------------------------|--------------|
| 9. Page | of | 10. PREPARED BY | Position: Air Operations Branch Director | Name: |
|----------------|-----------|------------------------|-------------------------------------------------|--------------|

Incident Organization Chart

| | | | |
|----------------|----------------------|-------|------------|
| Incident Name: | SS005-23 | Date: | 2023-06-08 |
| Prepared by: | Resource Unit Leader | Name: | |



SS005-23

Size: 3,045.2 Ha

Perimeter Collection Date:
May 24th, 2023 @ 10:30

- Community
 - ⊕ Helipads
 - Ⓡ Rain Gauge
 - ▲ VARs
 - ▢ Incident Command Post
 - Ⓢ Staging Area
 - ▭ 1969 Fire
 - ▭ Catguard
 - ▭ 100ft Blackline
 - ▭ Roads - Paved
 - ▭ Roads - Unpaved
 - ▭ Trails
 - ▭ 500m Grid
 - ▭ KFN Boundary
 - ▭ Railway
 - ▭ Contours (x50m)
 - ▭ Rivers & Streams
 - ▭ Wetlands
 - ▭ Lakes
 - ▭ GPS Perimeter
- Divisions**
- ▭ Alpha
 - ▭ Bravo
 - ▭ Charlie
 - ▭ Delta



Note: This is not a legal document
Map Author: Kathleen Groenewegen
Author Email: kathleen.groenewegen@gov.nt.ca
Additional Map Inquiries:
matthew_cove@gov.nt.ca

