

# Incident Action Plan

SS005-23

Operational Period:

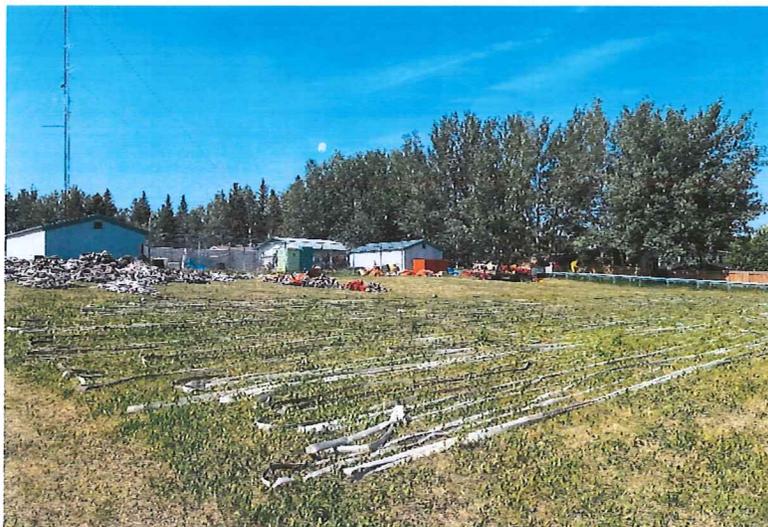
6/10/2023

to

6/10/2023

8:00

21:00



Incident Commander:

Heather Beck

Planning Section Chief:

Dallas Phillips



# Incident Objectives (ICS 202-WF)

|                  |          |                  |          |              |            |
|------------------|----------|------------------|----------|--------------|------------|
| 1. INCIDENT NAME | SS005-23 | 2. DATE PREPARED | 6/9/2023 | 3. FIRE SIZE | 3,045.2 ha |
|------------------|----------|------------------|----------|--------------|------------|

|                       |            |           |          |           |
|-----------------------|------------|-----------|----------|-----------|
| 4. OPERATIONAL PERIOD | Date From: | 6/10/2023 | Date To: | 6/10/2023 |
|                       | Time From: | 8:00      | Time To: | 21:00     |

5. GENERAL CONTROL OBJECTIVES FOR THE INCIDENT (include alternatives)

1. Full suppression of the fire.
2. Prevent loss of additional structures and values.

6. WEATHER FORECAST (Y/N)

Continuing hot, dry, and windy weather conditions, with a chance of AM Thundershowers in the West. In the late afternoon expect thundershowers in all zones, with winds shifting from Southerly to Westerly, with gusts up to 70 km/hr with the passage of a cold front from the West.

**Safety Message:** Watch for shifting wind direction! Remember to take regular breaks in the shade and rehydrate.

**Fire Weather Indices** (Temperature 32°C, Relative Humidity 30%, Windspeed 20G30-40 km/hr, S shifting to WLY G70)

| FFMC | DMC   | DC    | ISI | BUI | FWI |
|------|-------|-------|-----|-----|-----|
| 92   | 128.2 | 521.5 | 16  | 159 | 49  |

| Fuel Type                          | Intensity Class | Fire Type           | Rate of Spread (m/min) |
|------------------------------------|-----------------|---------------------|------------------------|
| C-2-Boreal Spruce                  | 6               | Continuous Crowning | 28                     |
| C-3 -Mature Jack or Lodgepole Pine | 6               | Continuous Crowning | 16                     |
| M-2 50-50 -Boreal Mixed green 50%  | 6               | Continuous Crowning | 14                     |

7. GENERAL SAFETY MESSAGE

Everyone has been doing a great job on this fire safety-wise, keep up the good work. Heat and fatigue may be a factor with these long days of cold trailing, so take breaks and rehydrate when needed, and watch out for each other. Stay safe out there and remember your LACES. Wear your PPE.

8. ATTACHMENTS (check if attached)

|                                     |                             |                                     |                           |                                     |                               |                          |              |
|-------------------------------------|-----------------------------|-------------------------------------|---------------------------|-------------------------------------|-------------------------------|--------------------------|--------------|
| <input checked="" type="checkbox"/> | Organization List (ICS 203) | <input checked="" type="checkbox"/> | Assignment List (ICS 204) | <input checked="" type="checkbox"/> | Communications Plan (ICS 205) | <input type="checkbox"/> | Traffic Plan |
| <input checked="" type="checkbox"/> | Incident Map                | <input checked="" type="checkbox"/> | Medical Plan              | <input type="checkbox"/>            |                               | <input type="checkbox"/> |              |
| <input type="checkbox"/>            |                             | <input type="checkbox"/>            |                           | <input type="checkbox"/>            |                               | <input type="checkbox"/> |              |
| <input type="checkbox"/>            |                             | <input type="checkbox"/>            |                           | <input type="checkbox"/>            |                               | <input type="checkbox"/> |              |

|   |                 |  |   |
|---|-----------------|--|---|
| 9. PREPARED BY:<br>(Planning Section Chief) | Dallas Phillips | Incident<br>Commander<br>Signature:<br>(Digital or Print and Sign) | <br>Incident Commander |
| 10. APPROVED BY:<br>(Incident Commander)    | Heather Beck    |  |   |



# Organization Assignment List (ICS 203-WF)

|                  |          |                       |            |           |          |           |
|------------------|----------|-----------------------|------------|-----------|----------|-----------|
| 1. INCIDENT NAME | SS005-23 | 3. OPERATIONAL PERIOD | Date From: | 6/10/2023 | Date To: | 6/10/2023 |
| 2. DATE PREPARED | 6/9/2023 |                       | Time From: | 8:00      | Time To: | 21:00     |

|   |              |                       |                 |             |  |
|---|--------------|-----------------------|-----------------|-------------|--|
| 4. INCIDENT AND COMMAND STAFF             |              | 8. OPERATIONS SECTION |                 |             |  |
| Incident Commander/<br>Unified Commanders | Heather Beck | Chief                 | Eddie Bughins   |             |  |
| Deputy                                    |              | Deputy                |                 |             |  |
| Safety Officer                            |              | a. BRANCH             | KFN Branch      |             |  |
| Information Officer                       |              | Branch Director       |                 |             |  |
| Liaison Officer                           |              | Deputy                |                 |             |  |
|   |              | Division/Group        | Div Alpha Sup   | Mike Krutko |  |
|   |              | Division/Group        | Div Bravo Sup   | Robert Koe  |  |
|   |              | Division/Group        | Div Charlie Sup | Kiah Vail   |  |
|   |              | Division/Group        | Div Delta Sup   |             |  |

|  |                |
|--|----------------|
| 5. AGENCY/ORGANIZATION REPRESENTATIVES |                |
| Agency/Organization                    | Representative |
|  |                |
|  |                |
|  |                |
|  |                |
|  |                |
|  |                |
|  |                |
|  |                |
|  |                |

|                        |                 |                 |  |  |  |
|------------------------|-----------------|-----------------|--|--|--|
| 6. PLANNING SECTION    |                 | b. BRANCH       |  |  |  |
| Chief                  | Dallas Phillips | Branch Director |  |  |  |
| Deputy                 |                 | Deputy          |  |  |  |
| Resources Unit         |                 | Division/Group  |  |  |  |
| Situation Unit         |                 | Division/Group  |  |  |  |
| Documentation Unit     |                 | Division/Group  |  |  |  |
| Technical Specialists  |                 | Division/Group  |  |  |  |
| Fire Behaviour Analyst |                 | Division/Group  |  |  |  |
| G.I.S. Specialist      |                 | Division/Group  |  |  |  |
|                        |                 |                 |  |  |  |
|                        |                 |                 |  |  |  |

|                      |                |                 |                   |  |  |
|----------------------|----------------|-----------------|-------------------|--|--|
| 7. LOGISTICS SECTION |                | c. BRANCH       |                   |  |  |
| Chief                | Dayne McMeekin | Branch Director | Town of Hay River |  |  |
| Deputy               |                | Deputy          | Travis Wright     |  |  |
| a. SUPPORT BRANCH    |                | Division/Group  | 867-875-2673      |  |  |
| Director             |                | Division/Group  |                   |  |  |
| Supply Unit          |                | Division/Group  |                   |  |  |
| Facilities Unit      |                | Division/Group  |                   |  |  |
| Ground Support Unit  |                | Division/Group  |                   |  |  |

|                     |  |                          |  |  |  |
|---------------------|--|--------------------------|--|--|--|
| b. SERVICE BRANCH   |  | d. AIR OPERATIONS BRANCH |  |  |  |
| Director            |  | Air Operations Br. Dir.  |  |  |  |
| Communications Unit |  | Air Tactical Group Sup.  |  |  |  |
| Medical Unit        |  | Air Support Group Sup.   |  |  |  |
| Food Unit           |  |                          |  |  |  |

|                 |           |                        |       |                 |
|-----------------|-----------|------------------------|-------|-----------------|
| 10. PREPARED BY | Position: | Planning Section Chief | Name: | Dallas Phillips |
|-----------------|-----------|------------------------|-------|-----------------|



# Assignment List (ICS 204-WF)

|                  |  |                                  |                |  |  |  |
|------------------|--|----------------------------------|----------------|--|--|--|
| <b>1. BRANCH</b> |  | <b>2. DIVISION/GROUP/STAGING</b> | Division Alpha |  |  |  |
|------------------|--|----------------------------------|----------------|--|--|--|

|                                     |                              |                   |          |                 |          |
|-------------------------------------|------------------------------|-------------------|----------|-----------------|----------|
| <b>3. INCIDENT NAME</b><br>SS005-23 | <b>4. OPERATIONAL PERIOD</b> | <b>Date From:</b> | 6/9/2023 | <b>Date To:</b> | 6/9/2023 |
|                                     |                              | <b>Time From:</b> | 8:00     | <b>Time To:</b> | 21:00    |

|                                 |                |                                  |                       |
|---------------------------------|----------------|----------------------------------|-----------------------|
| <b>5. OPERATIONAL PERSONNEL</b> |                |                                  |                       |
| <b>Operations Section Chief</b> | Eddie Bughhins | <b>Division/Group Supervisor</b> | Mike Krutko/Kiah Vail |
| <b>Branch Director</b>          |                | <b>Operations Section Chief</b>  |                       |

| <b>6. RESOURCES ASSIGNED TO THIS PERIOD</b> |                  |                |         |                          |
|---|------------------|----------------|---------|--------------------------|
| Resource Identifier                         | Leader           | No. of Persons | Contact | Type or Select a Heading |
| SS10+1 EFF                                  | Brock Sabourin   | 5              |         |                          |
| SS11  | Devon Dievert    | 3              |         |                          |
| BD3   | Parker Carpenter | 4              |         |                          |
|   |                  |                |         |                          |
|   |                  |                |         |                          |
|   |                  |                |         |                          |
|   |                  |                |         |                          |
|   |                  |                |         |                          |
|   |                  |                |         |                          |

**7. TACTICAL ASSIGNMENTS**

Mike's crew will be hot spotting division with hand tools, starting at brown house and working way NE up the line, also picking up last of the equipment.

Kiah's crew will be hot spotting division with hand tools, starting at brown house and working way SW down the line.

**8. SPECIAL INSTRUCTIONS**

Mike and Kaih's crews are splitting resources today and working on the same division.

| <b>9. COMMUNICATIONS SUMMARY</b> |         |          |              |         |              |         |         |
|----------------------------------|---------|----------|--------------|---------|--------------|---------|---------|
| Name                             | Channel | Function | Rx Frequency | Rx Tone | Tx Frequency | Tx Tone | Remarks |
| Ground to Ground                 | 1       | Tactical | 153.89       |         | 153.89       |         |         |
| Ground to Air                    | 6       | Tactical | 153.89       |         | 153.89       |         |         |
|                                  |         |          |              |         |              |         |         |

|                        |                  |    |              |              |
|------------------------|------------------|----|--------------|--------------|
| <b>10. PREPARED BY</b> | <b>Position:</b> | IC | <b>Name:</b> | Heather Beck |
|------------------------|------------------|----|--------------|--------------|







# Assignment List (ICS 204-WF)

|  |                |                                  |                     |                                  |                     |                 |                |
|--|----------------|----------------------------------|---------------------|----------------------------------|---------------------|-----------------|----------------|
| <b>1. BRANCH</b>   |                | <b>2. DIVISION/GROUP/STAGING</b> |                     |                                  | Division Delta      |                 |                |
| <b>3. INCIDENT NAME</b>  |                | <b>4. OPERATIONAL PERIOD</b>     |                     | <b>Date From:</b>                | 6/10/2023           | <b>Date To:</b> | 6/10/2023      |
| SS005-23   |                |                                  |                     | <b>Time From:</b>                | 8:00                | <b>Time To:</b> | 21:00          |
| <b>5. OPERATIONAL PERSONNEL</b>  |                |                                  |                     |                                  |                     |                 |                |
| <b>Operations Section Chief</b>  |                | Eddie Bughins                    |                     | <b>Division/Group Supervisor</b> |                     | Eddie Bughins   |                |
| <b>Branch Director</b>   |                |                                  |                     | <b>Operations Section Chief</b>  |                     |                 |                |
| <b>6. RESOURCES ASSIGNED TO THIS PERIOD</b>                                  |                |                                  |                     |                                  |                     |                 |                |
| <b>Resource Identifier</b>   | <b>Leader</b>  | <b>No. of Persons</b>            | <b>Contact</b>      |                                  | <b>Remarks</b>      |                 |                |
| New EFF's  |                |                                  |                     |                                  |                     |                 |                |
|  |                |                                  |                     |                                  |                     |                 |                |
|  |                |                                  |                     |                                  |                     |                 |                |
|  |                |                                  |                     |                                  |                     |                 |                |
|  |                |                                  |                     |                                  |                     |                 |                |
|  |                |                                  |                     |                                  |                     |                 |                |
|  |                |                                  |                     |                                  |                     |                 |                |
| <b>7. TACTICAL ASSIGNMENTS</b>   |                |                                  |                     |                                  |                     |                 |                |
| Cold trail and put out hot spots.  |                |                                  |                     |                                  |                     |                 |                |
| <b>8. SPECIAL INSTRUCTIONS</b>   |                |                                  |                     |                                  |                     |                 |                |
| Starting and Wellness Centre and working south down the line and CAT guards. |                |                                  |                     |                                  |                     |                 |                |
| <b>9. COMMUNICATIONS SUMMARY</b>   |                |                                  |                     |                                  |                     |                 |                |
| <b>Name</b>  | <b>Channel</b> | <b>Function</b>                  | <b>Rx Frequency</b> | <b>Rx Tone</b>                   | <b>Tx Frequency</b> | <b>Tx Tone</b>  | <b>Remarks</b> |
| Ground to Ground   | 1              | Tactical                         | 153.89              |                                  | 153.89              |                 |                |
| Ground to Air  | 6              | Tactical                         | 153.89              |                                  | 153.89              |                 |                |
|  |                |                                  |                     |                                  |                     |                 |                |
|  |                |                                  |                     |                                  |                     |                 |                |
| <b>10. PREPARED BY</b>   |                | <b>Position:</b>                 |                     | <b>Name:</b>                     |                     |                 |                |
|  |                | Incident Commander               |                     | Heather Beck                     |                     |                 |                |





# Assignment List (ICS 204-WF)

|                                 |  |                                  |                              |                                  |           |                 |           |
|---------------------------------|--|----------------------------------|------------------------------|----------------------------------|-----------|-----------------|-----------|
| <b>1. BRANCH</b>                |  | <b>2. DIVISION/GROUP/STAGING</b> |                              | Equipment Group                  |           |                 |           |
| <b>3. INCIDENT NAME</b>         |  |                                  | <b>4. OPERATIONAL PERIOD</b> | <b>Date From:</b>                | 6/10/2023 | <b>Date To:</b> | 6/10/2023 |
| SS005-23                        |  |                                  |                              | <b>Time From</b>                 | 8:00      | <b>Time To:</b> | 21:00     |
| <b>5. OPERATIONAL PERSONNEL</b> |  |                                  |                              |                                  |           |                 |           |
| <b>Operations Section Chief</b> |  | Scott Atigikyok                  |                              | <b>Division/Group Supervisor</b> |           |                 |           |
| <b>Branch Director</b>          |  |                                  |                              | <b>Operations Section Chief</b>  |           |                 |           |

| <b>6. RESOURCES ASSIGNED TO THIS PERIOD</b> |               |                |              |                       |
|---|---------------|----------------|--------------|-----------------------|
| Resource Identifier                         | Leader        | No. of Persons | Contact      | Remarks               |
| Water Tender                                | David Gerrie  | 1              | 867-373-0433 | on standby at staging |
| Aardco                                      | Kevin Buckley | 1              | 867-875-8216 | on standby at staging |
|   |               |                |              |                       |
|   |               |                |              |                       |
|   |               |                |              |                       |
|   |               |                |              |                       |
|   |               |                |              |                       |
|   |               |                |              |                       |
|   |               |                |              |                       |
|   |               |                |              |                       |

**7. TACTICAL ASSIGNMENTS**  
 Aardco & Water Tender to be on standby. Division Supervisors will call when required.

**8. SPECIAL INSTRUCTIONS**

| <b>9. COMMUNICATIONS SUMMARY</b> |         |          |              |         |              |         |         |
|----------------------------------|---------|----------|--------------|---------|--------------|---------|---------|
| Name                             | Channel | Function | Rx Frequency | Rx Tone | Tx Frequency | Tx Tone | Remarks |
| Ground to Ground                 | 1       | Tactical | 153.89       |         | 153.89       |         |         |
| Ground to Air                    | 6       | Tactical | 153.89       |         | 153.89       |         |         |
|                                  |         |          |              |         |              |         |         |
|                                  |         |          |              |         |              |         |         |

**10. PREPARED BY**      **Position:** Resource Unit Leader      **Name:**





# Medical Plan (ICS 206-WF)

|                         |                              |                             |                           |
|-------------------------|------------------------------|-----------------------------|---------------------------|
| <b>1. INCIDENT NAME</b> | <b>2. OPERATIONAL PERIOD</b> | <b>Date From:</b> 6/10/2023 | <b>Date To:</b> 6/10/2023 |
| SS005-23                |                              | <b>Time From:</b> 8:00      | <b>Time To:</b> 21:00     |

### 3. INCIDENT MEDICAL AID STATION

| Medical Aid Stations | Location            | Contact<br>(number or frequency) | Paramedics                          |                          |
|----------------------|---------------------|----------------------------------|-------------------------------------|--------------------------|
|                      |                     |                                  | Yes                                 | No                       |
| Ambulance            | KFN Wellness Centre | Channel 6                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Medic - Zeeshan Arif |                     | 780-485-7906                     | <input type="checkbox"/>            | <input type="checkbox"/> |
|                      |                     |                                  | <input type="checkbox"/>            | <input type="checkbox"/> |
|                      |                     |                                  | <input type="checkbox"/>            | <input type="checkbox"/> |
|                      |                     |                                  | <input type="checkbox"/>            | <input type="checkbox"/> |

### 4. TRANSPORTATION (indicate air or ground)

| Medivac Services | Location | Contact<br>(number or frequency) | Level of Service         |                          |
|------------------|----------|----------------------------------|--------------------------|--------------------------|
|                  |          |                                  | ALS                      | BLS                      |
|                  |          |                                  | <input type="checkbox"/> | <input type="checkbox"/> |
|                  |          |                                  | <input type="checkbox"/> | <input type="checkbox"/> |
|                  |          |                                  | <input type="checkbox"/> | <input type="checkbox"/> |
|                  |          |                                  | <input type="checkbox"/> | <input type="checkbox"/> |
|                  |          |                                  | <input type="checkbox"/> | <input type="checkbox"/> |

### 5. HOSPITALS

| Hospital Name                   | Address<br>(Lat. and Long if Helipad) | Travel Time             |           | Contact<br>(number or frequency) | Helipad                             |                                     | Burn Ctr.                           |                                     |
|---------------------------------|---------------------------------------|-------------------------|-----------|----------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
|                                 |                                       | Air                     | Grnd      |                                  | Y                                   | N                                   | Y                                   | N                                   |
|                                 |                                       | Hay River Health Centre | Hay River |                                  | 10                                  | 30                                  | 867-874-8000                        | <input type="checkbox"/>            |
| Fort Providence Nursing Station | Fort Providence                       | 50 min                  | 1.5       | 867-699-4311                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| UofA Hospital                   | Edmonton (53.52027 -113.52189)        | 3 hr                    |           | 780-407-6980                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Stanton Territorial Hospital    | Yellowknife (62.44755 -114.40081)     | 1.3 hr                  |           | 867-669-4111                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
|                                 |                                       |                         |           |                                  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |

### 6. MEDICAL EMERGENCY PROCEDURES

- Contact Operations Section Chief on channel 6 or at (867) 872-0662 to relay an incident has occurred and what is required.
- OSC will arrange for transportation if required and alert the medic.
- The medic will decide if the patient needs to be transported to another medical facility.
- Contact the Safety Officer to report incident.

Hay River Health Centre is fully operational.

|                       |                                      |                            |
|-----------------------|--------------------------------------|----------------------------|
| <b>7. PREPARED BY</b> | <b>Position:</b> Medical Unit Leader | <b>Name:</b> Ernie Francis |
| <b>8. APPROVED BY</b> | <b>Position:</b> Safety Officer      | <b>Name:</b> Tyler Rea     |



# Air Operations Summary (ICS 220-WF)

|   |             |                              |              |                            |           |                 |           |
|---|-------------|------------------------------|--------------|----------------------------|-----------|-----------------|-----------|
| <b>1. INCIDENT NAME</b>                         |             | <b>2. OPERATIONAL PERIOD</b> |              | <b>Date From:</b>          | 6/10/2023 | <b>Date To:</b> | 6/10/2023 |
| SS005-23  |             |                              |              | <b>Time From</b>           | 8:00      | <b>Time To:</b> | 21:00     |
| <b>3. REMARKS (safety notes, hazards, etc.)</b> |             |                              |              | <b>4. MEDIVAC AIRCRAFT</b> |           |                 |           |
|   |             |                              |              | IUX                        |           |                 |           |
| <b>Sunrise</b>                                  | <b>4:18</b> | <b>Sunset</b>                | <b>23:06</b> |                            |           |                 |           |

**5. NOTAM**  Map Attached (NOTAM box will be hidden)

|                     |  |                  |  |
|---------------------|--|------------------|--|
| <b>Radius nm</b>    |  | <b>Latitude</b>  |  |
| <b>Altitude ASL</b> |  | <b>Longitude</b> |  |
| <b>Center Point</b> |  |                  |  |

| <b>6. PERSONNEL</b> |      |         | <b>7. FREQUENCIES</b> |    |    |
|---------------------|------|---------|-----------------------|----|----|
| Position            | Name | Phone # | Frequency             | Rx | Tx |
|                     |      |         |                       |    |    |
|                     |      |         |                       |    |    |
|                     |      |         |                       |    |    |

| <b>8. AIRCRAFT</b> |            |      |       |                                  |                    |              |
|--------------------|------------|------|-------|----------------------------------|--------------------|--------------|
| Reg.               | Make/Model | Base | Start | Remarks                          | Pilot              | Contact #    |
| GIUX               | AS-350B2   | HY   | 9-May | Denendeh/Great Slave Helicopters | Chris Van Der Salm | 604-353-6809 |

| Name           | Lat_DDM      | Lon_DDM       | Latitude  | Longitude   |
|----------------|--------------|---------------|-----------|-------------|
| BD PAD 1       | N60° 47.987' | W115° 42.575' | 60.799791 | -115.709609 |
| PAD 1          | N60° 47.966' | W115° 42.160' | 60.799442 | -115.702685 |
| PAD 2          | N60° 48.908' | W115° 37.973' | 60.815136 | -115.632907 |
| PAD 3          | N60° 48.938' | W115° 38.559' | 60.815644 | -115.642675 |
| BD PAD 2       | N60° 48.196' | W115° 41.679' | 60.803275 | -115.694661 |
| BD PAD 3       | N60° 48.401' | W115° 40.221' | 60.806694 | -115.670364 |
| BD PAD 4       | N60° 48.975' | W115° 38.277' | 60.81625  | -115.637965 |
| PAD 4          | N60° 49.458' | W115° 38.131' | 60.824309 | -115.635539 |
| PAD 5          | N60° 48.561' | W115° 40.762  | 60.80935  | -115.679367 |
| RG1-SANDY-CRK  | N60° 44.571' | W115° 42.714' | 60.787163 | -115.822702 |
| RG2-HR-RESERVE | N60° 48.994' | W115° 46.106' | 60.816578 | -115.768447 |
| RG3-HR-BRIDGE  | N60° 45.259' | W115° 49.574' | 60.754327 | -115.826244 |
| RG4-PA-SCHOOL  | N60° 48.790' | W115° 47.041' | 60.813174 | -115.784031 |
| RG5-ECC-BASE   | N60° 47.219' | W115° 49.332' | 60.786994 | -115.822222 |

Yellow = Helipads

Orange = Rain gauges

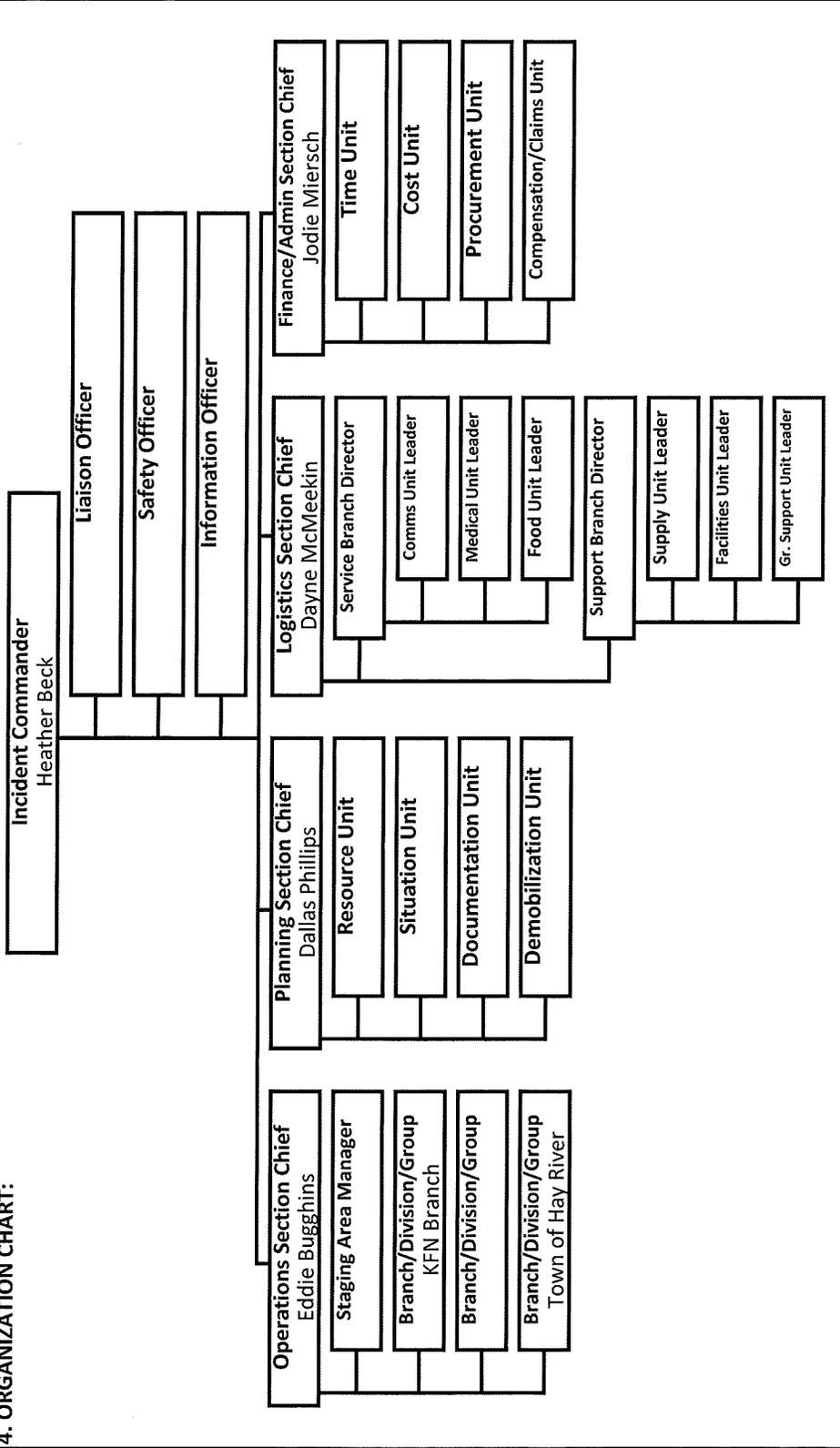
|                |  |           |  |                        |   |              |  |
|----------------|--|-----------|--|------------------------|---|--------------|--|
| <b>9. Page</b> |  | <b>of</b> |  | <b>10. PREPARED BY</b> | <b>Position:</b> Air Operations Branch Director | <b>Name:</b> |  |
|----------------|--|-----------|--|------------------------|---|--------------|--|



# Incident Organization Chart (ICS 207-WF)

|                  |           |            |           |          |           |
|------------------|-----------|------------|-----------|----------|-----------|
| 1. INCIDENT NAME |           | Date From: | 6/10/2023 | Date To: | 6/10/2023 |
| SS005-23         |           | Time From: | 8:00      | Time To: | 21:00     |
| 3. PREPARED BY   | Position: | Name:      |           |          |           |

## 4. ORGANIZATION CHART:



4. ORGANIZATION CHART (Branch Organization):

