



# Incident Action Plan

SS014-25

Operational Period:

2025-10-01

2025-10-01

to

8:00

20:00



Incident Commander: Jason Currie

Planning Section Chief: Raelene Lamalice



# Incident Objectives (ICS 202-WF)

|                  |          |                  |            |              |               |
|------------------|----------|------------------|------------|--------------|---------------|
| 1. INCIDENT NAME | SS014-25 | 2. DATE PREPARED | 2025-09-30 | 3. FIRE SIZE | 160,018.00 ha |
|------------------|----------|------------------|------------|--------------|---------------|

|                       |            |            |          |            |
|-----------------------|------------|------------|----------|------------|
| 4. OPERATIONAL PERIOD | Date From: | 2025-10-01 | Date To: | 2025-10-01 |
|                       | Time From: | 8:00       | Time To: | 20:00      |

### 5. GENERAL CONTROL OBJECTIVES FOR THE INCIDENT (include alternatives)

1. Protect human life and maintain public safety throughout the incident area.
2. Prevent fire growth through strategic suppression planning and active perimeter control.
3. Protect values at risk, including cabins and assets along Highway 3 north to KM Marker 90, east to the winter crossing, and west to the Horn River.

### 6. WEATHER FORECAST (Y/N)

Partly cloudy. Fog dissipating in the later morning.

Temp- 12 degrees  
 Wind – NW 2 km/hr  
 RH 68%

### 7. GENERAL SAFETY MESSAGE

#### SLOW IS SMOOTH, SMOOTH IS SAFE

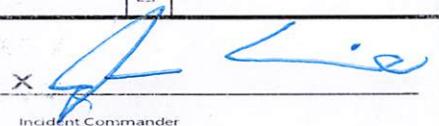
In high-risk environments like the fireline, rushing leads to mistakes. Work Methodically and stay aware. Know your role, look after your crew, and take the time to do the job right the first time.

- Think before you move
- Check before you cut
- Communicate clearly
- Never shortcut LACES

Remember, your safety and the crew's success start with calm, deliberate action.

### 8. ATTACHMENTS (check if attached)

|                                     |                                     |                                     |                           |                                     |                               |                                     |                        |
|-------------------------------------|-------------------------------------|-------------------------------------|---------------------------|-------------------------------------|-------------------------------|-------------------------------------|------------------------|
| <input checked="" type="checkbox"/> | Organization Assign. List (ICS 203) | <input checked="" type="checkbox"/> | Assignment List (ICS 204) | <input checked="" type="checkbox"/> | Communications Plan (ICS 205) | <input checked="" type="checkbox"/> | Medical Plan (ICS 206) |
| <input checked="" type="checkbox"/> | Safety Message/Plan (ICS 208)       |                                     | Air Ops Summary (ICS 220) | <input checked="" type="checkbox"/> | Fire Behaviour Forecast       | <input checked="" type="checkbox"/> | Spot Forecast          |
| <input checked="" type="checkbox"/> | Org Chart                           | <input checked="" type="checkbox"/> | Fire Maps                 | <input checked="" type="checkbox"/> | Ditch Plan                    | <input checked="" type="checkbox"/> | Camp Manifest          |
| <input type="checkbox"/>            |                                     | <input type="checkbox"/>            |                           | <input type="checkbox"/>            |                               | <input type="checkbox"/>            |                        |

|   |                   |   |   |
|---|-------------------|---|---|
| 9. PREPARED BY:<br>(Planning Section Chief) | Raelene Lamallice | Incident Commander<br>Signature:<br>(Digital or Print and Sign) |  |
| 10. APPROVED BY:<br>(Incident Commander)    | Jason Currie      |   |   |



|  <b>Assignment List (ICS 204-WF)</b>   |                           |                                  |                              |  |              |                        |            |
|--|---------------------------|----------------------------------|------------------------------|--|--------------|------------------------|------------|
| <b>1. BRANCH</b>   |                           | Wildfire Ops                     |                              | <b>2. DIVISION/GROUP/STAGING</b>                 |              | Div A                  |            |
| <b>3. INCIDENT NAME</b>  |                           |                                  | <b>4. OPERATIONAL PERIOD</b> | <b>Date From:</b>                                | 2025-10-01   | <b>Date To:</b>        | 2025-10-01 |
| SS014-25   |                           |                                  |                              | <b>Time From:</b>                                | 8:00         | <b>Time To:</b>        | 20:00      |
| <b>5. OPERATIONAL PERSONNEL</b>  |                           |                                  |                              |  |              |                        |            |
| <b>Operations Section Chief</b>  |                           | David (Yogi) Heron/ Jason Currie |                              | <b>Division/Group Supervisor</b>                 |              | Melvin Wanderingspirit |            |
| <b>Branch Director</b>   |                           |                                  |                              | <b>Staging Area Manager</b>                      |              |                        |            |
| <b>6. RESOURCES ASSIGNED TO THIS PERIOD</b>  |                           |                                  |                              |  |              |                        |            |
| Resource Identifier  | Leader                    | No. of Persons                   | Cell #                       | Type or Select a Heading                         |              |                        |            |
| Rowe's, Dozer  | Hans Widemann/Arden Frost | 2                                | 780-245-5581/ 867-446-8228   | Con't guard in Div A                             |              |                        |            |
| Rowe's, Dozer  | Tim Boyce, Jerry Yelle    | 2                                | 867-876-7611/ 867-444-9019   | Start guard at dump                              |              |                        |            |
| Nodwell, Rowe's  | Shawn Parker              | 1                                | 867-676-0340 (Chiefton)      | Work at 90 degree corner                         |              |                        |            |
| Bushbaby   | Megan, Wasyl Melnychuk    | 2                                | 780-805-1427/ 780-843-6197   | On skating rink guard                            |              |                        |            |
| Nodwell, Rowe's  | Destry King               | 4                                | 867-544-9839                 | On the skating rink corner with EFF James        |              |                        |            |
| INF Water Tender   | Gilbert Mattto            | 1                                | 867-373-0082                 | Fill rink & Bushbaby                             |              |                        |            |
| Excavator  | Kyle Bayha                | 1                                | 867-445-5403                 | Finish current location then to Mile 1, in Div D |              |                        |            |
| BeauDel3   | Jackson Smith             | 3                                | 867-982-7889                 | Work at 90 corner, plus Dallas and Theo          |              |                        |            |
| SS8  | Brock Sabourin            | 5                                | 867-875-2781                 | Finish at 90° corner                             |              |                        |            |
| DTA/DTF  | Ben Kempa/Jeffery Hurteau | 2                                | 604-652-7274/ 250-777-7590   | Con't guard in Div A                             |              |                        |            |
| <b>7. TACTICAL ASSIGNMENTS</b>   |                           |                                  |                              |  |              |                        |            |
| <p>Extinguish hotspots within 400 ft. of dozer line north of Fort Providence.</p> <p>Rowe's Dozer; Ben Carten (867-699-3944)</p> <p>EFF James Takang, Thomas Porter, Dallas Washie.</p> <p>TDC Dozer; Amber Mandville (US in morning only), and Logan Tourangeau.</p> <p>Raine Water Tender; Georgette Bouvier (867-688-7234) (US)</p> |                           |                                  |                              |  |              |                        |            |
| <b>8. SPECIAL INSTRUCTIONS</b>   |                           |                                  |                              |  |              |                        |            |
| <p>Utilize hand tools to open up deep burns.</p> <p>Beware of barbed wire in the 90 degree corner and flag if found.</p> <p>*WATCH FOR TREES WHEN WORKING WITH BUSHBABY*</p>   |                           |                                  |                              |  |              |                        |            |
| <b>9. COMMUNICATIONS SUMMARY</b>   |                           |                                  |                              |  |              |                        |            |
| Name   | Channel                   | Function                         | Rx Frequency                 | Rx Tone  | Tx Frequency | Tx Tone                | Remarks    |
| Ground to Ground   | 1                         |                                  | 153.110                      |  | 153.110      |                        |            |
| Ground to Air  | 6                         |                                  | 153.890                      |  | 153.890      |                        |            |
|  |                           |                                  |                              |  |              |                        |            |
|  |                           |                                  |                              |  |              |                        |            |
| <b>10. PREPARED BY</b>   |                           | <b>Position:</b>                 | Planning Section Chief       |  | <b>Name:</b> | Raelene Lamalice       |            |



# Assignment List (ICS 204-WF)

|                  |              |                                  |   |
|------------------|--------------|----------------------------------|---|
| <b>1. BRANCH</b> | Wildfire Ops | <b>2. DIVISION/GROUP/STAGING</b> | D |
|------------------|--------------|----------------------------------|---|

|                         |                              |                   |            |                 |            |
|-------------------------|------------------------------|-------------------|------------|-----------------|------------|
| <b>3. INCIDENT NAME</b> | <b>4. OPERATIONAL PERIOD</b> | <b>Date From:</b> | 2025-10-01 | <b>Date To:</b> | 2025-10-01 |
| SS014-25                |                              | <b>Time From:</b> | 8:00       | <b>Time To:</b> | 20:00      |

### 5. OPERATIONAL PERSONNEL

|                                 |                                  |                                  |            |
|---------------------------------|----------------------------------|----------------------------------|------------|
| <b>Operations Section Chief</b> | David (Yogi) Heron/ Jason Currie | <b>Division/Group Supervisor</b> | Eric Nadli |
| <b>Branch Director</b>          |                                  | <b>Staging Area Manager</b>      |            |

### 6. RESOURCES ASSIGNED TO THIS PERIOD

| Resource Identifier | Leader         | No. of Persons | Cell #       | Type or Select a Heading        |
|---------------------|----------------|----------------|--------------|---------------------------------|
| Rowe's, Nodwell     | Kyle Bayha     | 1              | 867-445-5403 | Wrap hotspot at one mile        |
| DTF                 | Alex Brunnee   | 1              | 780-995-0693 | Con't work                      |
| SS8 CRWM            | Justin Lacorne | 1              |              | Con't working with Alex Brunnee |
| FireWoRx            | Atlin Thiessen | 5              | 250-262-9186 |                                 |
| CMMS, Water Tender  |                | 1              |              | Fill nodwell                    |
|                     |                |                |              |                                 |
|                     |                |                |              |                                 |
|                     |                |                |              |                                 |
|                     |                |                |              |                                 |
|                     |                |                |              |                                 |

### 7. TACTICAL ASSIGNMENTS

FireWoRx 5-pk: CRWL: Atlin Thiessen, CRWM: David Wilmsmier, Joel Lorensen, Kris Kerber, Kurtis MacKenzie

### 8. SPECIAL INSTRUCTIONS

If you notice sprinklers are not running, notify.

### 9. COMMUNICATIONS SUMMARY

| Name             | Channel | Function | Rx Frequency | Rx Tone | Tx Frequency | Tx Tone | Remarks |
|------------------|---------|----------|--------------|---------|--------------|---------|---------|
| Ground to Ground | 1       |          | 153.110      |         | 153.110      |         |         |
| Ground to Air    | 7       |          | 153.890      |         | 154.950      |         |         |
|                  |         |          |              |         |              |         |         |
|                  |         |          |              |         |              |         |         |

|                        |                  |                        |              |                  |
|------------------------|------------------|------------------------|--------------|------------------|
| <b>10. PREPARED BY</b> | <b>Position:</b> | Planning Section Chief | <b>Name:</b> | Raelene Lamalice |
|------------------------|------------------|------------------------|--------------|------------------|







## Medical Plan (ICS 206)

|   |                                     |   |   |  |  |
|---|-------------------------------------|---|---|--|--|
| 1. INCIDENT NAME<br><b>SS014-25</b>   |                                     | 2. DATE/ TIME PREPARED<br>Date <u>Sept 30</u><br>Time <u>2115</u> |   | 3. OPERATIONAL PERIOD<br>From: Date <u>Sept 30</u> Time <u>0800</u><br>To: Date <u>Oct 02</u> Time <u>2000</u> |  |
| 4. INCIDENT MEDICAL AID STATION   |                                     |   |   |  |  |
| Medical Aid Stations  | Location                            | Contact (number or frequency)                                     | Paramedics<br>Yes    No                                   |  |  |
| Fort Providence Health Centre   |                                     |   | <input type="checkbox"/>                                  | <input type="checkbox"/>   |  |
| Nurse in Charge   | Health Centre                       | 867 699 4311  | <input checked="" type="checkbox"/>                       | <input type="checkbox"/>   |  |
|   |                                     |   | <input type="checkbox"/>                                  | <input type="checkbox"/>   |  |
|   |                                     |   | <input type="checkbox"/>                                  | <input type="checkbox"/>   |  |
|   |                                     |   | <input type="checkbox"/>                                  | <input type="checkbox"/>   |  |
| 5. TRANSPORTATION (indicate air or ground)  |                                     |   |   |  |  |
| Ambulance Service   | Location                            | Contact (number or frequency)                                     | Level of Serv.<br>ALS    BLS                              |  |  |
| DIVISION SUPERVISORS  |                                     |   | <input type="checkbox"/>                                  | <input type="checkbox"/>   |  |
| DIV A - MELVIN  |                                     | CHANNEL 1   | <input type="checkbox"/>                                  | <input checked="" type="checkbox"/>  |  |
| DIV D - ERIC  |                                     | CHANNEL 1   | <input type="checkbox"/>                                  | <input checked="" type="checkbox"/>  |  |
|   |                                     |   | <input type="checkbox"/>                                  | <input type="checkbox"/>   |  |
|   |                                     |   | <input type="checkbox"/>                                  | <input type="checkbox"/>   |  |
| 6. HOSPITALS  |                                     |   |   |  |  |
| Hospital Name   | Address (Lat. and Long. if Helipad) | Travel Time<br>Air    Grnd  | Contact (number or frequency)                             | Helipad<br>Yes    No   | Burn Ctr.<br>Yes    No                                       |
| Hay River Health Centre   | 60. 815555, -114.799930             | 25min    1.5 hrs  | 867 874 9333  | <input type="checkbox"/> <input checked="" type="checkbox"/>   | <input type="checkbox"/> <input checked="" type="checkbox"/> |
| Stanton Yellowknife Hospital  | 62. 453972, -114.371788             | 1.5 hrs    3.5 hrs  | 867 767 9300  | <input type="checkbox"/> <input checked="" type="checkbox"/>   | <input checked="" type="checkbox"/> <input type="checkbox"/> |
|   |                                     |   |   | <input type="checkbox"/> <input type="checkbox"/>  | <input type="checkbox"/> <input type="checkbox"/>            |
|   |                                     |   |   | <input type="checkbox"/> <input type="checkbox"/>  | <input type="checkbox"/> <input type="checkbox"/>            |
|   |                                     |   |   | <input type="checkbox"/> <input type="checkbox"/>  | <input type="checkbox"/> <input type="checkbox"/>            |
| 7. SPECIAL MEDICAL EMERGENCY PROCEDURES   |                                     |   |   |  |  |
| <p><b>MEDIVAC PROCEDURE.</b></p> <ol style="list-style-type: none"> <li>1. STABILIZE PATIENT. NOTIFY DIVISION SUPERVISOR (DIV A - MELVIN / DIV D - ERIC)</li> <li>2. DIVISION SUPERVISOR WILL CALL SAFETY OFFICER</li> <li>3. SAFETY OFFICER WILL NOTIFY FORT PROVIDENCE HEALTH CENTRE</li> <li>4. PATIENT WILL BE TRANSPORTED TO HEALTH CENTRE</li> </ol> <p>*DIVISION A and D REQUIRE SPINE BOARD AND TYPE III FIRST AID TO BE ON SITE.</p> |                                     |   |   |  |  |
| 8. PREPARED BY<br>(Medical Unit Leader)<br><b>Keith Hartery</b>   |                                     |   | 9. APPROVED<br>BY (Safety Officer)<br><b>Jason Currie</b> |  |  |
| SIGNATURE   |                                     |   | SIGNATURE   |  |  |

# ICS Air Operations Summary (ICS 220-WF)

|   |      |  |                                       |
|---|------|--|---------------------------------------|
| <b>1. INCIDENT NAME</b>   |      | <b>2. OPERATIONAL PERIOD</b>             |                                       |
| SS014-25  |      | Date From: 2025-10-01<br>Time From: 8:00 | Date To: 2025-10-01<br>Time To: 20:00 |
| <b>3. REMARKS (safety notes, hazards, etc.)</b>   |      |  |                                       |
| 4. MEDIVAC AIRCRAFT<br><br>Remember helicopter safety. Take your time. Approach with caution and approved by the pilot. Get a safety briefing for new incoming personnel.<br>Notam expired Friday, Sept. 19th at 17:00. |      |  |                                       |
| Sunrise   | 7:05 | Sunset                                   | 19:24                                 |

**5. NOTAM**  Map Attached (NOTAM box will be hidden)

|              |           |
|--------------|-----------|
| Radius nm    | Latitude  |
| Altitude ASL | Longitude |
| Center Point |           |

| 6. PERSONNEL |      |         |                     | 7. FREQUENCIES |         |  |
|--------------|------|---------|---------------------|----------------|---------|--|
| Position     | Name | Phone # | Frequency           | Rx             | Tx      |  |
|              |      |         | 6 (Gound to Air)    | 153.890        | 153.890 |  |
|              |      |         | 1 (Gound to Ground) | 153.110        | 153.110 |  |
|              |      |         | LADD 1              | 154.100        | 154.100 |  |

| 8. AIRCRAFT |            |      |       |                      |                                |
|-------------|------------|------|-------|----------------------|--------------------------------|
| Reg.        | Make/Model | Base | Start | Remarks              | Contact #                      |
| BUC         | Bell 212   |      | 9:00  | Bucketing LD: Oct. 2 | Jonathan Talon<br>867-445-4068 |
| IDA         | Astar      |      | 9:00  | Bucketing LD: Oct. 2 | Pascal Werlen<br>587-885-6465  |
|             |            |      |       |                      |                                |
|             |            |      |       |                      |                                |
|             |            |      |       |                      |                                |
|             |            |      |       |                      |                                |
|             |            |      |       |                      |                                |
|             |            |      |       |                      |                                |
|             |            |      |       |                      |                                |

|                |   |           |   |                        |                        |                  |
|----------------|---|-----------|---|------------------------|------------------------|------------------|
| <b>9. Page</b> | 1 | <b>of</b> | 1 | <b>10. PREPARED BY</b> | <b>Position:</b>       | <b>Name:</b>     |
|                |   |           |   |                        | Planning Section Chief | Raelene Lamalice |

## Camp Manifest

|    |                        |          |
|----|------------------------|----------|
| 1  | Kyle Bayha             | Operator |
| 2  | Tim Boyce              | Operator |
| 3  | Shawn Parker           | Operator |
| 4  | Hans Wiedemann         | Operator |
| 5  | Destry King            | Operator |
| 6  | Georgette Bouvier      | Operator |
| 7  | Megan Melnychuk        | Operator |
| 8  | Wasył Melnychuk        | Operator |
| 9  | Jacobus Pretorius      | Pilot    |
| 10 | Shan Dharmawansa       | Engineer |
| 11 | Curtis Wetelainen      | Engineer |
| 12 | Ben Kempa              | DTF      |
| 13 | Jeffery Hurteau        | DTF      |
| 14 | Alexander Brunnee      | DTF      |
| 15 | Cole Drybones          | EFF      |
| 16 | Jackson Smith          | BD3      |
| 17 | James Takang           | EFF(SS)  |
| 18 | Thomas Porter          | EFF(SS)  |
| 19 | Dallas Washie          | EFF(SS)  |
| 20 | Brock Sabourin         | SS8      |
| 21 | Jade Bonnetrouge       | SS8      |
| 22 | Justin Lacorne         | SS8      |
| 23 | Ruben Sanderson        | SS8      |
| 24 | Rick Lesage            | SS8      |
| 25 | Melvin Wanderingspirit | OVHD     |
| 26 | Jason Currie           | OVHD     |
| 27 | Gerry Yelle            | Operator |
| 28 | Jennifer Grace Landry  | EFF (JP) |
| 29 | James Matto            | OVHD     |
| 30 | Maria Snowshoe         | OVHD     |

|    |                    |          |
|----|--------------------|----------|
| 31 | Adren Frost        | Operator |
| 32 | Colin W.           | Operator |
| 33 | Kylan Antoine      | WHSE     |
| 34 | Thomas Landry      | EFF (JP) |
| 35 | Kyle Krutko        | EFF (JP) |
| 36 | Raelene Lamalice   | OVHD     |
| 37 | Amber Mandeville   | Operator |
| 38 | Logan Tourangeau   | Operator |
| 39 | Eric Nadli         | OVHD     |
| 40 | Keith Hartery      | OVHD     |
| 41 | David (Yogi) Heron | OVHD     |
| 42 | Shawn Hudson       | OVHD     |
| 43 | Pascal Werlen      | Pilot    |
| 44 | Ben Carten         | Operator |
| 45 | David Wilmsmier    | FireWoRX |
| 46 | Atlin Thiessen     | FireWoRX |
| 47 | Joel Lorensen      | FireWoRX |
| 48 | Kris Kerber        | FireWoRX |
| 49 | Kurtis Mackenzie   | FireWoRX |
| 50 | Rory Dumas         | Operator |
| 51 | Gilbert Matto      | Operator |
| 52 | Theodore Matto     | EFF (JP) |
| 53 | Jordon Balanuik    | OVHD     |
| 54 |                    |          |
| 55 |                    |          |
| 56 |                    |          |
| 57 |                    |          |
| 58 |                    |          |
| 59 |                    |          |
| 60 |                    |          |

# Logistics Camp Information

## Meals

- Hot breakfast; 07:00-08:00
- Bagged lunch for all crews, operators, pilots, engineers, camp help, etc.
- Hot dinner 19:00-18:30

## Laundry Service

Two-bag service system;

- one bag for personal clothing,
- one bag for fireline clothing.

Drop-off and pick-up instructions are at the counter at the restaurant.

## Fueling Station

Fuel up times available at the gas pumps twice a day;

- after morning briefing to 09:00
- 20:00 to 21:00

Receipt slips require driver name, crew #, licence # info.

## Mobile Warehouse

A Supply Unit Leader will be there for resupply orders.

All outgoing equipment/supplies require issuing to ensure our fireline inventory is accurate. Mahsi cho.

# SS014-25 Division - A

Date: 2025-09-24  
Time: 17:00  
Size: 156,873 Ha

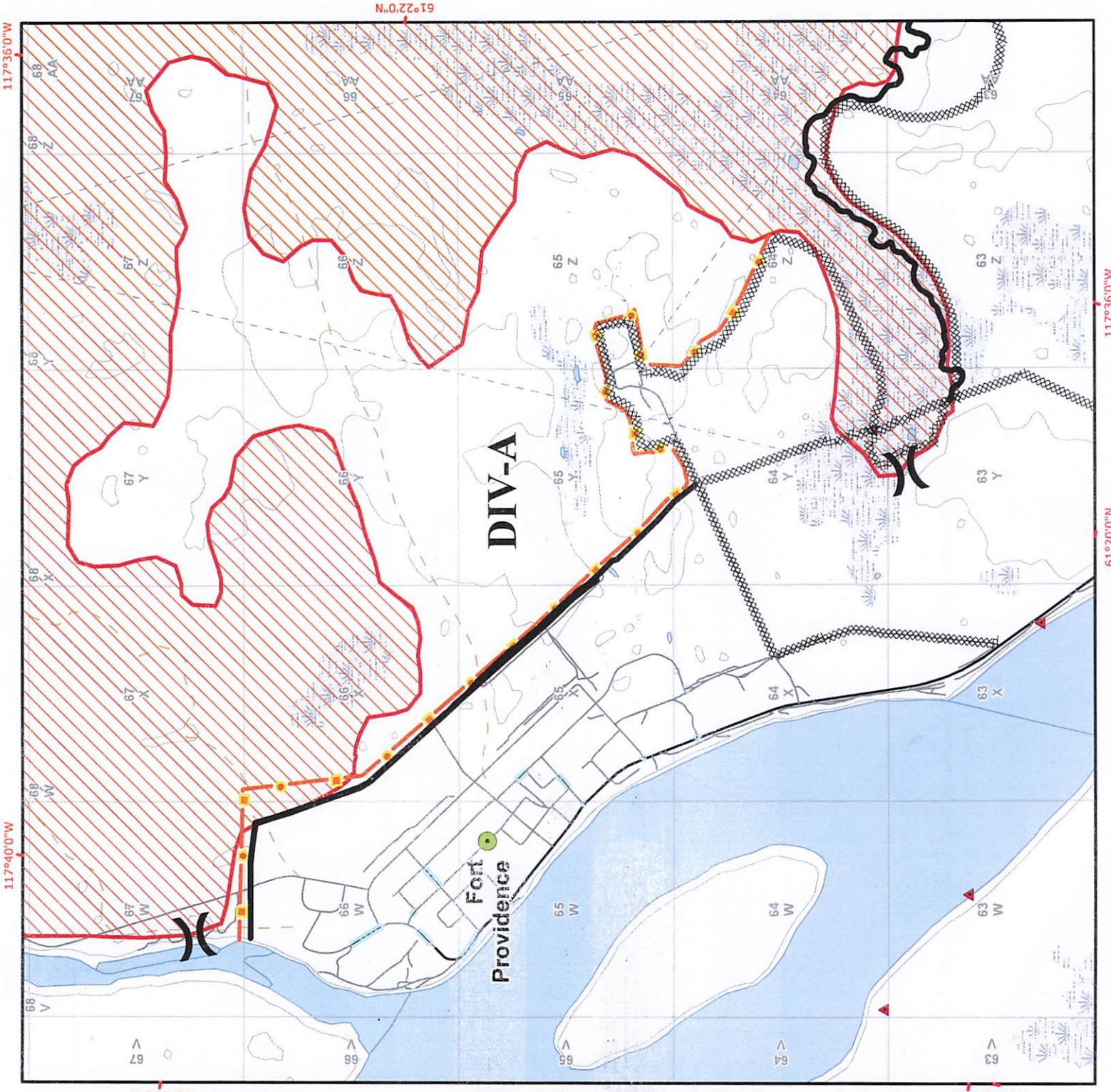
- Division Break
- Rain Gauge
- Helipad
- Completed Dozer Guard
- Black Line
- Fire Guard
- Ignition Line
- VAR Points
- Fire Perimeter
- Community
- NWT Roads**
- Paved
- Unpaved
- Winter
- Fire Grid 1Km
- Trails
- Outlines
- Wetlands
- Contours (x20m)
- Lakes



Projection:  
1:25,000 Albers Equal Area

Note: This is not a legal document

Map Author: Gord Seymour  
Author Email: gordon\_seymour@gov.nt.ca



# SS014-25 Division - B

Date: 2025-09-24  
Time: 17:00  
Size: 156,873 Ha

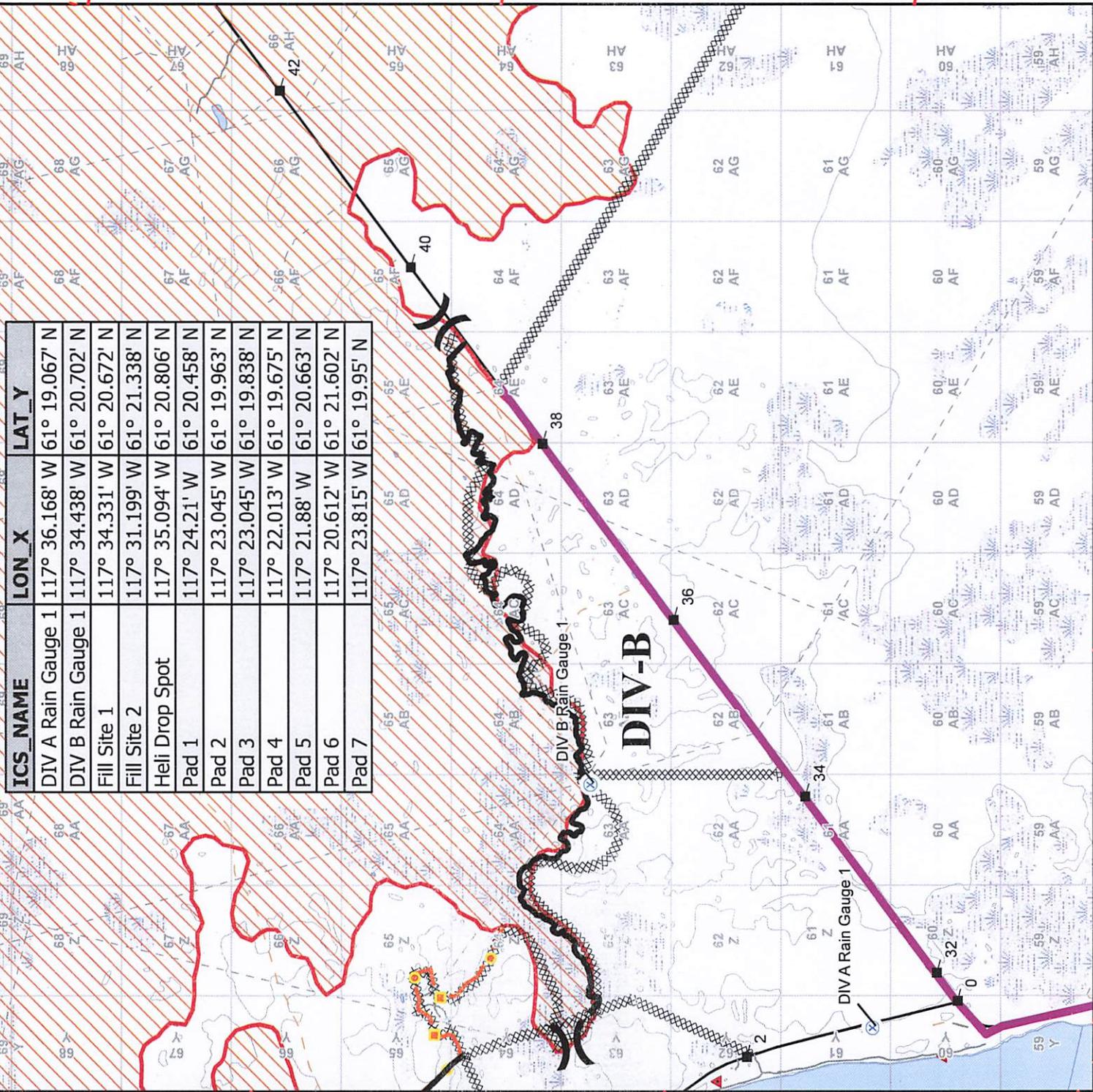
- ( ) Division Break
- ⊗ Rain Gauge
- ⊕ Heliport
- NWT Highway Distances
- Black Line
- Fire Guard
- Ignition Line
- ⊗ Completed Dozer Guard
- ▲ VAR Points
- ▣ Fire Perimeter
- Community
- NWT Roads
- Paved
- Unpaved
- Winter
- Fire Grid 1Km
- Trails
- Cutlines
- Wetlands
- Contours (x20m)
- Lakes



Projection:  
1:50,000 Albers Equal Area

Note: This is not a legal document

Map Author: Gord Seymour  
Author Email: gordon\_seymour@gov.nt.ca



| ICS_NAME           | LOX_X          | LAT_Y         |
|--------------------|----------------|---------------|
| DIV A Rain Gauge 1 | 117° 36.168' W | 61° 19.067' N |
| DIV B Rain Gauge 1 | 117° 34.438' W | 61° 20.702' N |
| Fill Site 1        | 117° 34.331' W | 61° 20.672' N |
| Fill Site 2        | 117° 31.199' W | 61° 21.338' N |
| Heli Drop Spot     | 117° 35.094' W | 61° 20.806' N |
| Pad 1              | 117° 24.21' W  | 61° 20.458' N |
| Pad 2              | 117° 23.045' W | 61° 19.963' N |
| Pad 3              | 117° 23.045' W | 61° 19.838' N |
| Pad 4              | 117° 22.013' W | 61° 19.675' N |
| Pad 5              | 117° 21.88' W  | 61° 20.663' N |
| Pad 6              | 117° 20.612' W | 61° 21.602' N |
| Pad 7              | 117° 23.815' W | 61° 19.95' N  |

# SS014-25 Division - C

Date: 2025-09-26  
Time: 17:00  
Size: 160,018 ha

- ( ) Division Break
- ⊗ Rain Gauge
- ⊕ Heli Pad
- ⊗ Completed Dozer Guard
- ⊗ Super Guard
- NWT Highway Distances
- Black Line
- ▲ VAR Points
- ▭ Fire Perimeter
- Community
- NWT Roads
- Paved
- Unpaved
- Winter
- Fire Grid 1Km
- Trails
- Cutlines
- Wetlands
- Contours
- Rivers & Streams
- Lakes

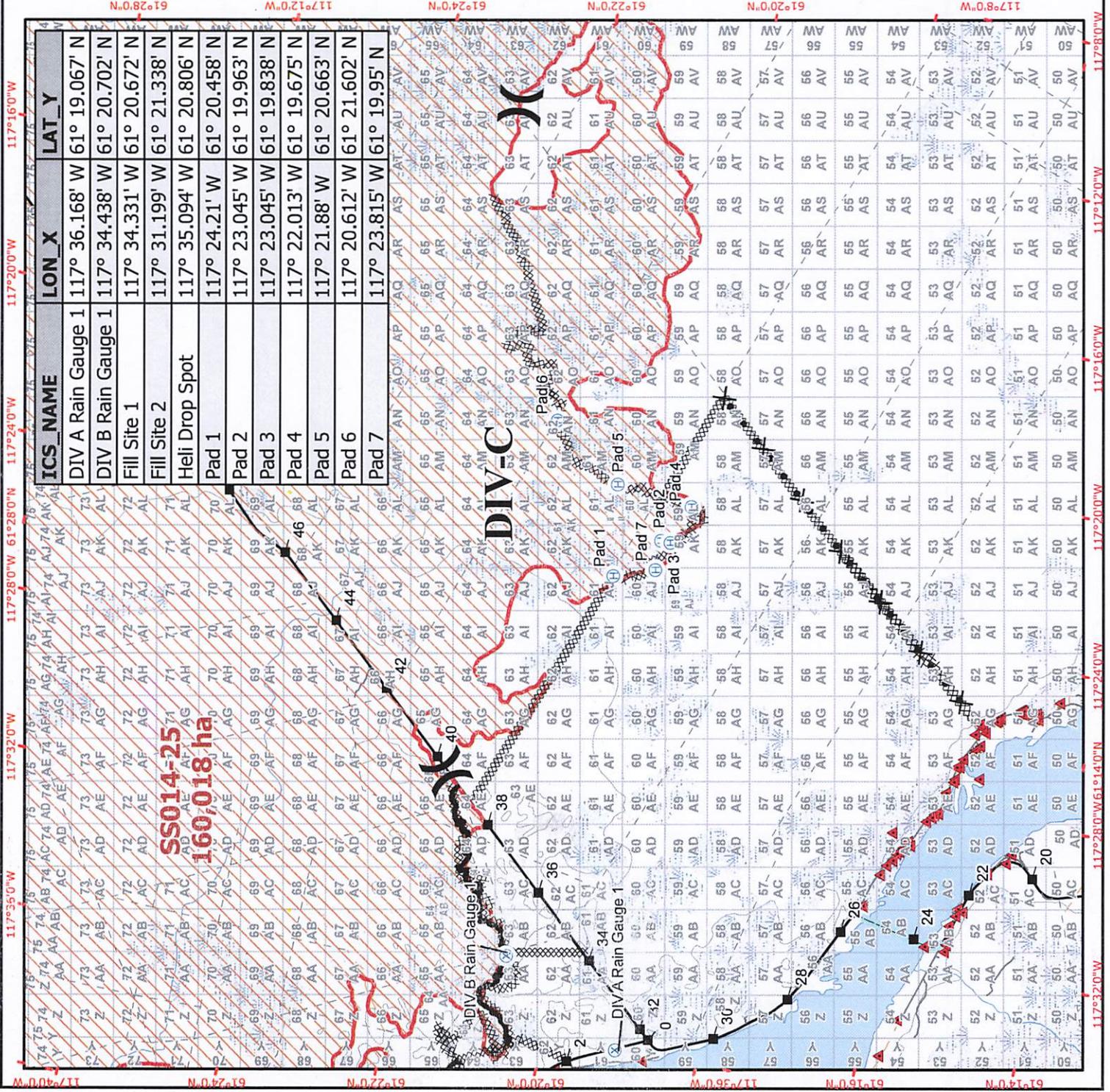


Projection:  
1:125,000  
Albers Equal Area

Note: This is not a legal document

Map Author: Gord Seymour

Author Email: gordon\_seymour@gov.nt.ca



| ICS_NAME           | LON_X          | LAT_Y         |
|--------------------|----------------|---------------|
| DIV A Rain Gauge 1 | 117° 36.168' W | 61° 19.067' N |
| DIV B Rain Gauge 1 | 117° 34.438' W | 61° 20.702' N |
| Fill Site 1        | 117° 34.331' W | 61° 20.672' N |
| Fill Site 2        | 117° 31.199' W | 61° 21.338' N |
| Heli Drop Spot     | 117° 35.094' W | 61° 20.806' N |
| Pad 1              | 117° 24.21' W  | 61° 20.458' N |
| Pad 2              | 117° 23.045' W | 61° 19.963' N |
| Pad 3              | 117° 23.045' W | 61° 19.838' N |
| Pad 4              | 117° 22.013' W | 61° 19.675' N |
| Pad 5              | 117° 21.88' W  | 61° 20.663' N |
| Pad 6              | 117° 20.612' W | 61° 21.602' N |
| Pad 7              | 117° 23.815' W | 61° 19.95' N  |

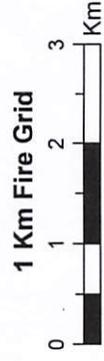
**SS014-25**  
**160,018 ha**

**DIV-C**

# SS014-25 Division - D

Date: 2025-09-24  
Time: 17:00  
Size: 156,873 Ha

- ( ) Division Break
- ⊗ Rain Gauge
- ⊕ Helipad
- Black Line
- xxxx Completed Dozer Guard
- ▲ VAR Points
- ▣ Fire Perimeter
- Community
- NWT Roads
- Paved
- Unpaved
- Winter
- Fire Grid 1Km
- Trails
- - - Cutlines
- Wetlands
- Contours (x20m)
- ▭ Lakes

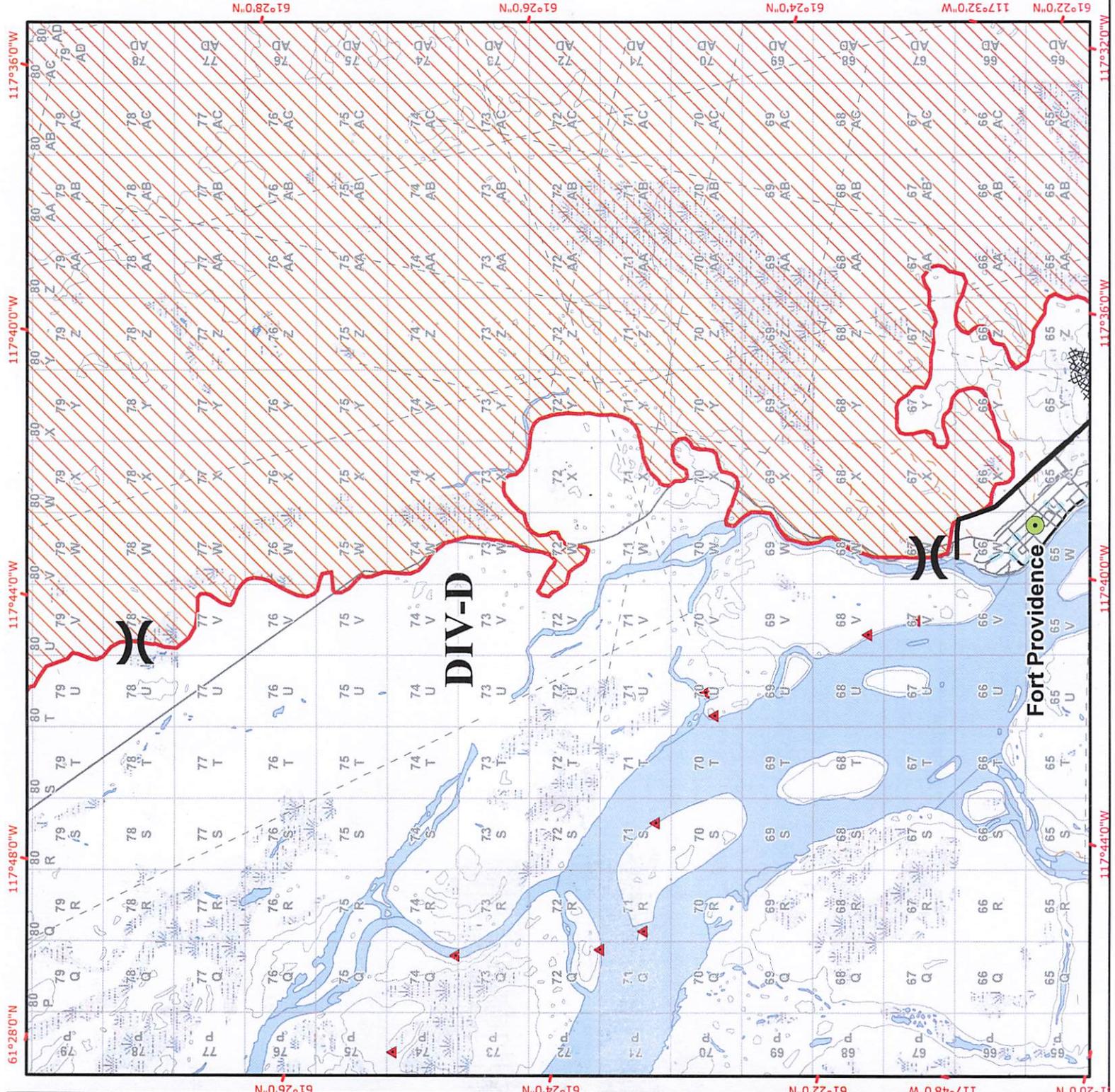


Projection:  
Albers Equal Area

1:75,000

Note: This is not a legal document

Map Author: Gord Seymour  
Author Email: gordon\_seymour@gov.nt.ca



# SS014-25

## OVERVIEW

Date: 2025-09-26  
 Time: 17:00  
 Size: 160,018 Ha

-  Fire Perimeter
-  Completed Dozer Guard
-  Super Guard
-  Helipad
-  Rain Gauge
-  Black Line
-  Community
-  NWT Highway Distances
-  VAR Points
-  Trails
-  Outlines
-  Contours
-  Rivers & Streams
-  Lakes
-  Wetlands
-  NWT Roads
-  Paved
-  Unpaved
-  Winter



Projection: Albers Equal Area

Note: This is not a legal document  
 Map Author: Gord Seymour  
 Author Email: gordon\_s Seymour@gov.nt.ca

