



NWT\_ZF\_Complex\_2023

# Incident Action Plan

## North Slave Complex

### Operational Period:

2023-08-29

2023-08-29

8:00

to

20:00



**Incident Commander:** \_\_\_\_\_ Phane Ray

**Planning Section Chief:** \_\_\_\_\_ Camille Harrison



# Incident Objectives (ICS 202-WF)

|                       |                     |                  |            |              |              |
|-----------------------|---------------------|------------------|------------|--------------|--------------|
| 1. INCIDENT NAME      | North Slave Complex | 2. DATE PREPARED | 2023-08-28 | 3. FIRE SIZE | 291,398.6 ha |
| 4. OPERATIONAL PERIOD | Date From:          | 2023-08-29       | Date To:   | 2023-08-29   |              |
|                       | Time From:          | 8:00             | Time To:   | 20:00        |              |

### 5. GENERAL CONTROL OBJECTIVES FOR THE INCIDENT (include alternatives)

Construct sprinkler wet line on West Side of Yellowknife.  
 Conduct firesmart activities within the city of Yellowknife  
 ZF011 - Containment of south line. Protect values around Prosperous, Prelude Lake, Bliss, Sparrow and Hidden Lakes.  
 ZF015 - Direct attack and air support on East side of fire, to prevent spread towards the City of Yellowknife.  
 ZF085 - The fire will be assessed daily and monitored. Protect Dettah and Ingraham Trail and other values at risk in the area.  
 ZF011 50125.67ha  
 ZF015 167082.46ha  
 ZF085 49460.60ha

### 6. WEATHER FORECAST (Y/N)

HWY 3 Temp: 21.4 RH: 50 Winds: SSE 13.9G23.8  
 Bliss Lake Temp: 19.4 RH: 64 Winds: S 12.4G20.8  
 Awry Lake Temp: 22.8 RH: 55 Winds: S 3.8G17.5  
 Yellowknife Auto Temp: 20.2 RH: 58 Winds: SSE 9.4G19.2

### 7. GENERAL SAFETY MESSAGE

Crews need to monitor changes in wind speeds and in direction. This is very important when working in areas where there are lot of snags and root burnt trees. Take a good look in and around the area before you start working. Flag danger trees and make sure crews use caution.

Post your look outs!!

Keep an eye out for your physical health and well being. Adequate rest, good nutrition and pacing your physical activity all can keep you working and on fire line. Look after yourself. NWT has had a long fire season with a lot of work yet to do. Keep yourself healthy.

### 8. ATTACHMENTS (check if attached)

|                                     |                             |                                     |                           |                                     |                               |                          |              |
|-------------------------------------|-----------------------------|-------------------------------------|---------------------------|-------------------------------------|-------------------------------|--------------------------|--------------|
| <input checked="" type="checkbox"/> | Organization List (ICS 203) | <input checked="" type="checkbox"/> | Assignment List (ICS 204) | <input checked="" type="checkbox"/> | Communications Plan (ICS 205) | <input type="checkbox"/> | Traffic Plan |
| <input checked="" type="checkbox"/> | Incident Map                | <input checked="" type="checkbox"/> | Medical Plan              | <input type="checkbox"/>            |                               | <input type="checkbox"/> |              |
| <input type="checkbox"/>            |                             | <input type="checkbox"/>            |                           | <input type="checkbox"/>            |                               | <input type="checkbox"/> |              |
| <input type="checkbox"/>            |                             | <input type="checkbox"/>            |                           | <input type="checkbox"/>            |                               | <input type="checkbox"/> |              |

|   |                  |  |  |
|---|------------------|--|--|
| 9. PREPARED BY:<br>(Planning Section Chief) | Camille Harrison | Incident<br>Commander<br>Signature:<br>(Digital or Print and Sign) | <br>X<br>Incident Commander |
| 10. APPROVED BY:<br>(Incident Commander)    | Phane Ray        |  |  |

|  |                            |
|--|----------------------------|
| <b>Organization Assignment List (ICS 203-WF)</b> |                            |
| <b>Incident Name:</b>                            | <b>North Slave Complex</b> |
| <b>Date Prepared:</b>                            | <b>2023-08-28</b>          |
| <b>Incident and Command Staff</b>                |                            |
| Incident Commander                               | Phane Ray                  |
| IC City of Yellowknife                           | Sheila B. Kellett          |
| Reg. Duty Officer                                | Loren Hudson               |

|                     |                        |
|---------------------|------------------------|
| Safety Officer      | Dan O'Brien            |
| Information Officer | Jessica Davey-Quantick |

| <b>Agency/Organization</b> | <b>Representative</b> |
|----------------------------|-----------------------|
| ONT AREP                   | Zack Morin            |
| SK AREP                    | Alan Carswell         |
| SK AREP                    | Shane Opekokew        |
| SK AREP                    | Tyler Favel           |
| SK AREP                    | Dave Young            |
| YT AREP                    | Frank Parent          |

| <b>Planning Section</b> |                  |
|-------------------------|------------------|
| Chief                   | Camille Harrison |
| Deputy                  |                  |
| Resources Unit          | Sarah Dennis     |
| Situation Unit          |                  |
| Documentation Unit      | Elizabeth Heron  |
| Technical Specialists   |                  |
| Fire Behaviour Analyst  | Tim Greer        |
| GIS Specialist          | Noni Paulette    |

| <b>Logistics Section</b> |                    |
|--------------------------|--------------------|
| Chief                    | Lee-Ann McTaggart  |
| Deputy                   |                    |
| Support Branch           | Francois Rossouw   |
| Director                 |                    |
| Supply Unit              | Jordan Balanuik    |
| Facilities Unit          | Clay Lennie        |
| Ground Support Unit      | Tate Juniper       |
| Service Branch           |                    |
| Director                 |                    |
| Communications Unit      |                    |
| Medical Unit             |                    |
| Food Unit                | Camilla MacEachern |

|                           |                               |
|---------------------------|-------------------------------|
| <b>Operational Period</b> | <b>From: 2023-08-29 08:00</b> |
|                           | <b>To: 2023-08-29 20:00</b>   |
| <b>Operations Section</b> |                               |
| Chief                     | Scott Ackerman                |
|                           |                               |
| <b>Branch</b>             | <b>ZF015 - East</b>           |
| Branch Director           | Mike Morin                    |
| DIVS South                | Mike Tsetso                   |
| STL                       | Paul Grey                     |
| STL                       | Benson Herman                 |
| DIVS Control Lines        | AJ Lawrence                   |
| DIVS North of HWY         | Darcy Dayman                  |
| STL                       | Matthew St. Jean              |
| STL                       | Carl Gaumont                  |
| DIVS Heavy Equipment      | Robert Durocher               |

|                 |                     |
|-----------------|---------------------|
| <b>Branch</b>   | <b>ZF015 - West</b> |
| Branch Director | Kelvin Kotchilea    |

|                 |                    |
|-----------------|--------------------|
| <b>Branch</b>   | <b>ZF011/ZF085</b> |
| Branch Director | Fred Mandeville    |
| DIVSUP          | Dean Johnson       |
| STL             | Jack Cook          |

|                        |                          |
|------------------------|--------------------------|
| <b>Branch</b>          | <b>Values Protection</b> |
| <b>Branch Director</b> | <b>Stew Walkinshaw</b>   |
| YKFD GS                | Deputy Chief             |
| VAR GS                 | Marty Butts              |
| FS GS                  | Ian Ellsworth            |

|                          |                  |
|--------------------------|------------------|
| <b>Air Operations BD</b> | <b>Jack Bird</b> |
|--------------------------|------------------|

| <b>Finance and Admin Section</b> |                  |
|----------------------------------|------------------|
| Chief                            | Samara McKay     |
| Deputy                           |                  |
| Time Unit Leader                 |                  |
| Procurement Unit                 |                  |
| Cost Unit                        | Patricia Lacroix |

|              |                 |
|--------------|-----------------|
| Prepared by: | Elizabeth Heron |
|--------------|-----------------|

# HEALTH AND SAFETY MESSAGE

*SAFETY* starts with *YOU*

We are ALL accountable for SAFE behaviors

INCIDENT: NWT NSC ZF 015

DATE: Aug 29, 2023 Operational Period: 0800 - 2000

## Major Hazards and Risks:

**Chronic Fatigue – is a serious issue that is prevalent towards the end of a long fire season.**

Fire Order of the Day – Retain control at ALL times

### Narrative:

Towards the end of an incident or a shift, personnel are tired. This can affect all aspects of personal safety and sometimes the end result can be serious. Take that pause to reassess and ensure that all is as it should be prior to continuing on with the task at hand.

Keep an eye on each other if you observe a coworker doing something they might not normally do, check on them, a symptom of cumulative exhaustion is denial.

## Watch Out Situation of the Day



## Chronic Fatigue

At the end of a long fire season, people are tired and mistakes will be made.

By ensuring you get adequate rest this can be mitigated.

Eating proper meals, staying warm and dry, and getting quality sleep can also help.

# DAILY FIRELINE SAFETY BRIEFING

Form Name: SAF\_042\_Daily\_Fireline\_Safety\_Brief\_2023

Valid for: 2023

Incident /Fire Base: ZF Complex for time 08:00-20:00 Date: 2023-08-29

## Weather Forecast

| Max Temp | Min RH | Crossover | Wind     | Precipitation | Lightning |
|----------|--------|-----------|----------|---------------|-----------|
| 26       | 38%    | No        | 25G30-40 | Nil           | 0         |

Comments:

## Fire Behaviour Forecast

| Weather Stn.     | FFMC | DMC | DC  | ISI | BUI | FWI  |
|------------------|------|-----|-----|-----|-----|------|
| HWY3             | 87.1 | 295 | 765 | 5.7 | 300 | 27.4 |
| Bliss            | 83.4 | 123 | 841 | 3.2 | 180 | 17.3 |
| Awry Lake        | 86   | 116 | 898 | 2.9 | 176 | 16.2 |
| Yellowknife auto | 85.6 | 68  | 819 | 3.7 | 113 | 16.5 |

| FBP Fuel Type   | Intensity Class                         | ROS (m/min)  | Type of Fire (Creeping, Running, Torching, Intermittent Crown, Continuous Crown)                                   |
|---|---|--|--|
| C2 Boreal Spruce  | 5                                       | 5  | Intermittent crown fire  |
| C1 Spruce Lichen Woodland                                 | 2                                       | 0.3  | Intermittent crown fire  |
| Intensity Class 1-2                                       | Intensity Class 3                       | Intensity Class 4-5  | Intensity Class 6  |
| Flame lengths <2m<br>Minimal spotting<br>Direct Attack OK | Flame lengths 2 – 2.5m<br>Direct attack | Flame lengths 2.5-5m (8 – 16ft)<br>Short Range Spotting - 4<br>Possible long range spotting - 5<br>Indirect attack | Flame lengths >5m (>16ft)<br>Long range spotting<br>Rapid rate of spread<br>All suppression efforts likely to fail |

## Safety Concerns:

Winds may shift. Deep burning in areas.

## LACES (if work assignments change, LACES must be re-evaluated)

**LOOKOUT:** L \_\_\_\_\_  
Who is it?

**ANCHOR POINT:** A \_\_\_\_\_  
Where is it?

**COMMUNICATIONS:** C \_\_\_\_\_  
Who do you have contact with? How?

**ESCAPE ROUTE(S):** E \_\_\_\_\_  
How do you get to your safety zone?

**SAFETY ZONE(S):** S \_\_\_\_\_  
Where is it? Options...

## Crew Concerns:

## Task Force Leader

(print)

(sign)

## Crew Leader

(Use back of sheet if more space needed)

(print)

(sign)

**COMMUNICATION LIST (205a) Date: August 29**

| <b>Incident Assigned Position</b> | <b>Name</b>            | <b>Method(s) of Contact</b>             |
|-----------------------------------|------------------------|---|
| <b>Incident Commander</b>         | Phane Ray              | 306-914-7303/phane.ray@gov.sk.ca        |
| Deputy IC                         |                        |   |
| Information (remote)              | Jessica Davey-Quantick | 867-445-5484 / NWTFire_Info@gov.nt.ca   |
| <b>Safety Officer</b>             | Dan O'Brien            | 639-699-7043/dan.obrien@gov.sk.ca       |
| City Liason                       | Cole Caljouw           | 250-634-1795 / ccaljouw@yellowknife.ca  |
| <b>Operations Section Chief</b>   | Scott Ackerman         | 306-961-0381/ scott.ackerman@gov.sk.ca  |
| Air Ops Branch Director           | Jack Bird              | 867-872-0546                            |
| ZF015 East Branch Director        | Mike Morin             | 867-444-0540                            |
| ZF011/085 Branch Director         | Fred Mandeville        | 867-445-2061                            |
| ZF015 Division Supervisor         | AJ Lawrance            | 867-447-1024                            |
| ZF015 West Branch Director        | Kelvin Kotchilea       | 867-492-2805/kelvin_kotchilea@gov.nt.ca |
| ZF015 Division Supervisor         | Mike Tsetso            | 867-876-3325                            |
| ZF015 Division Supervisor         | Dayman                 | 867-446-3372                            |
| VAR Branch Director               | Stew Walkinshaw        | 403-678-7054/montane@shaw.ca            |
| Values Group Supervisor           | Ian Ellsworth          | 867-445-2985                            |
| <b>Plans Section Chief</b>        | Camille Harrison       | 306-940-6158/planning_IMT_A@gov.nt.ca   |
| Planning Documentation            | Izzy Heron             | 867-621-0474/ elizabeth_heron@gov.nt.ca |
| Resource Unit Leader              | Sarah Dennis           | 867-444-9455                            |
| Noni Paulette                     | GIS                    | 867-765-8121/noni_paulette@gov.nt.ca    |
| FABN (remote)                     | Tim Greer              | 506-261-3473/tjgreer78@gmail.com        |
| <b>Finance Section Chief</b>      | Samara McKay           | 867-875-8451/ Samara_McKay@gov.nt.ca    |
| Costing Unit Leader               | Patricia Lacroix       | 867-445-7176                            |
| Time Unit Leader                  |                        |   |
| <b>Logistics Section Chief</b>    | Lee-Ann Mctaggart      | 306-941-7616/leeann.mctaggart@gov.sk.ca |
| Ground Support Leader             | Tate Juniper           | 250-859-8975                            |
| Logistics Support Branch          | Francois Rousseau      | 867-688-7478                            |
| Food Unit Leader                  | Camilla MacEachern     | 867-445-7726                            |
| Supply Unit Leader                | Jordan Balanuik        | 780-996-0761                            |
| Facilities Unit Leader            | Clay Lennie            | 867-374-0533                            |
| Medic                             | Nikita Frank           | 780-721-5615                            |
| Medic                             | Travis                 | 780-222-0690                            |
| Medic                             | Jeff                   | 780-531-5127                            |
| CAF Military AREP                 | JS Bouchard            | 819-592-0219                            |
| Water Tender                      | Gerald Gagnon          | 780-831-7986                            |
| Water Tender                      | Randy                  | 867-445-7253                            |
| Aurora Village Bus Driver         | Brad                   | 867-445-4041                            |
| Agency Rep- Sask                  | Alan Carswell          | 306-961-1467/alan.carswell@gov.sk.ca    |
| Agency Rep- Sask                  | Shane Opekokew         | 639-917-7004/norman.opekokew@gov.sk.ca  |
| Agency Rep- Sask                  | Dave Young             | 306-961-2042 / dave.young@gov.sk.ca     |
| Agency Rep- Sask                  | Tyler Favel            | 306-713-9991 / tyler.favel@gov.sk.ca    |
| Agency Rep- Ont                   | Zach Morin             | 867-875-7504                            |
| Agency Rep- YT                    | Frank Parent           | 867-634-5221                            |
| Wildlife Emergency                | Yellowknife            | 867-446-2073                            |

# ZF-011

Date: 2023-08-28  
Time: 6:52 PM

Projection:  
Albers Equal Area  
(-96, 20, 60, 40)

5 Km Grid

1:72,884



- Yellow Dog Lodge
- Highway marker
- Highway
- ZF011 Fire Perimeter
- IR Scanner Flight Data
- Hotspots Aug28

## Incident Control Management NWT Fire history

- Staging Area
- Helipad

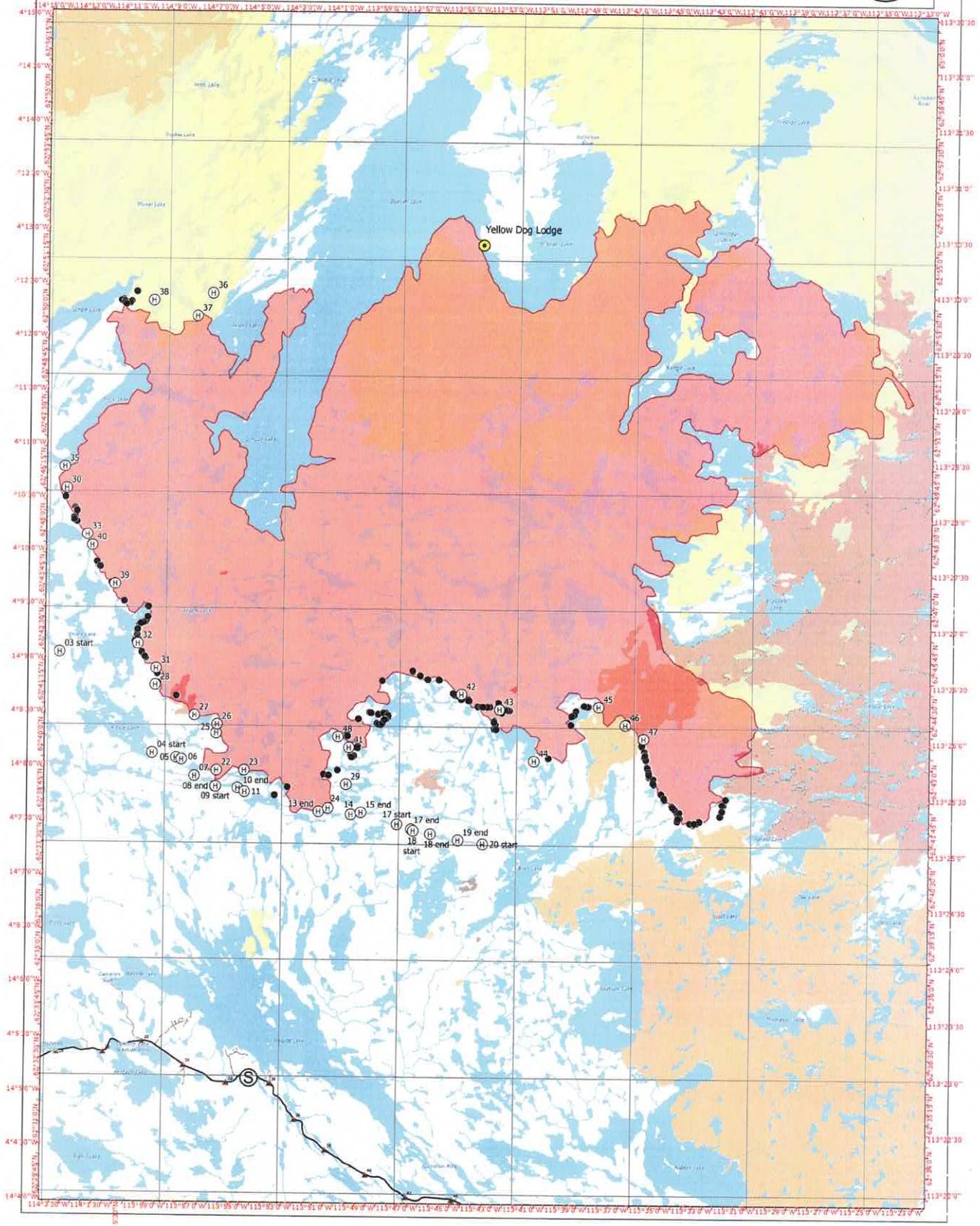
### fireyear

- 1980 and earlier
- 1981-1985
- 1986-1990
- 1991-1995
- 1996-2000

- 2001-2005
- 2006-2010
- 2011-2015
- 2016-2022

Note: This is not a legal document

Map Author: Noni Paulette  
Author Email: noni\_paulette@gov.nt.ca  
Additional Map Inquiries:  
matthew\_coyle@gov.nt.ca



| Fire ZF11 Helipads | Coordinate                             |
|--------------------|--|
| 01 end             | 114° 14.52036000' W 62° 41.50380000' N |
| 02 start           | 114° 14.37444000' W 62° 41.47578000' N |
| 03 start           | 114° 08.33808000' W 62° 42.03480000' N |
| 04 start           | 114° 02.96622000' W 62° 40.11924000' N |
| 05                 | 114° 01.77936000' W 62° 40.11774000' N |
| 06                 | 114° 01.51236000' W 62° 40.10454000' N |
| 07                 | 114° 00.73110000' W 62° 39.78366000' N |
| 08 end             | 113° 59.63742000' W 62° 39.63576000' N |
| 09 start           | 113° 59.62368000' W 62° 39.64056000' N |
| 10 end             | 113° 58.55508000' W 62° 39.70452000' N |
| 11                 | 113° 58.19160000' W 62° 39.65040000' N |
| 13 end             | 113° 54.47748000' W 62° 39.52704000' N |
| 14                 | 113° 52.91082000' W 62° 39.60822000' N |
| 15 end             | 113° 52.46148000' W 62° 39.69876000' N |
| 17 end             | 113° 49.89990000' W 62° 39.54276000' N |
| 17 start           | 113° 50.63526000' W 62° 39.59070000' N |
| 18 end             | 113° 48.94806000' W 62° 39.51924000' N |
| 18 start           | 113° 49.79598000' W 62° 39.51756000' N |
| 19 end             | 113° 47.58288000' W 62° 39.50826000' N |
| 20 start           | 113° 46.36878000' W 62° 39.52806000' N |
| 22                 | 113° 59.73144692' W 62° 40.01486761' N |
| 23                 | 113° 58.41908711' W 62° 40.14403591' N |
| 24                 | 113° 54.05595707' W 62° 39.65324898' N |
| 25                 | 114° 00.09864600' W 62° 40.87176000' N |
| 26                 | 114° 00.14077200' W 62° 41.07921600' N |
| 27                 | 114° 01.30914000' W 62° 41.18664000' N |
| 28                 | 114° 03.47736000' W 62° 41.71152000' N |
| 29                 | 113° 53.43328312' W 62° 40.28425566' N |
| 30                 | 114° 09.60589707' W 62° 45.88266230' N |
| 31                 | 114° 03.59434200' W 62° 42.10104000' N |
| 32                 | 114° 04.70153823' W 62° 42.58147234' N |
| 33                 | 114° 08.16810600' W 62° 44.88639600' N |
| 35                 | 114° 09.90917041' W 62° 46.38043519' N |
| 36                 | 114° 04.53664273' W 62° 51.09515606' N |
| 37                 | 114° 05.05373910' W 62° 50.49178213' N |
| 38                 | 114° 07.29558000' W 62° 50.65764000' N |
| 39                 | 114° 06.35757431' W 62° 43.86015347' N |
| 40                 | 114° 07.81831800' W 62° 44.65429800' N |
| 41                 | 113° 53.64000000' W 62° 41.14900000' N |
| 42                 | 113° 48.79000000' W 62° 42.89700000' N |
| 43                 | 113° 46.83800000' W 62° 42.71900000' N |
| 44                 | 113° 44.70700000' W 62° 41.67800000' N |
| 45                 | 113° 42.14064000' W 62° 43.22718000' N |
| 46                 | 113° 40.69224000' W 62° 42.92166000' N |
| 47                 | 113° 39.69564000' W 62° 42.68388000' N |
| 48                 | 113° 54.26616281' W 62° 41.34543729' N |



# ZF-015 East Fire Operations

Date: 2023-08-28  
Time: 12:46 PM



Highway marker



Highway

IR Scanner Flight Data



Hotspots Aug28

ZF015 IR Scan  
Perimeter Aug26



Incident Control  
Management



Staging



Extraction



Helipad



Cat Guard

NWT Fire History  
fireyear

1980 and earlier

1981-1985

1986-1990

1991-1995

1996-2000

2001-2005

2006-2010

2011-2015

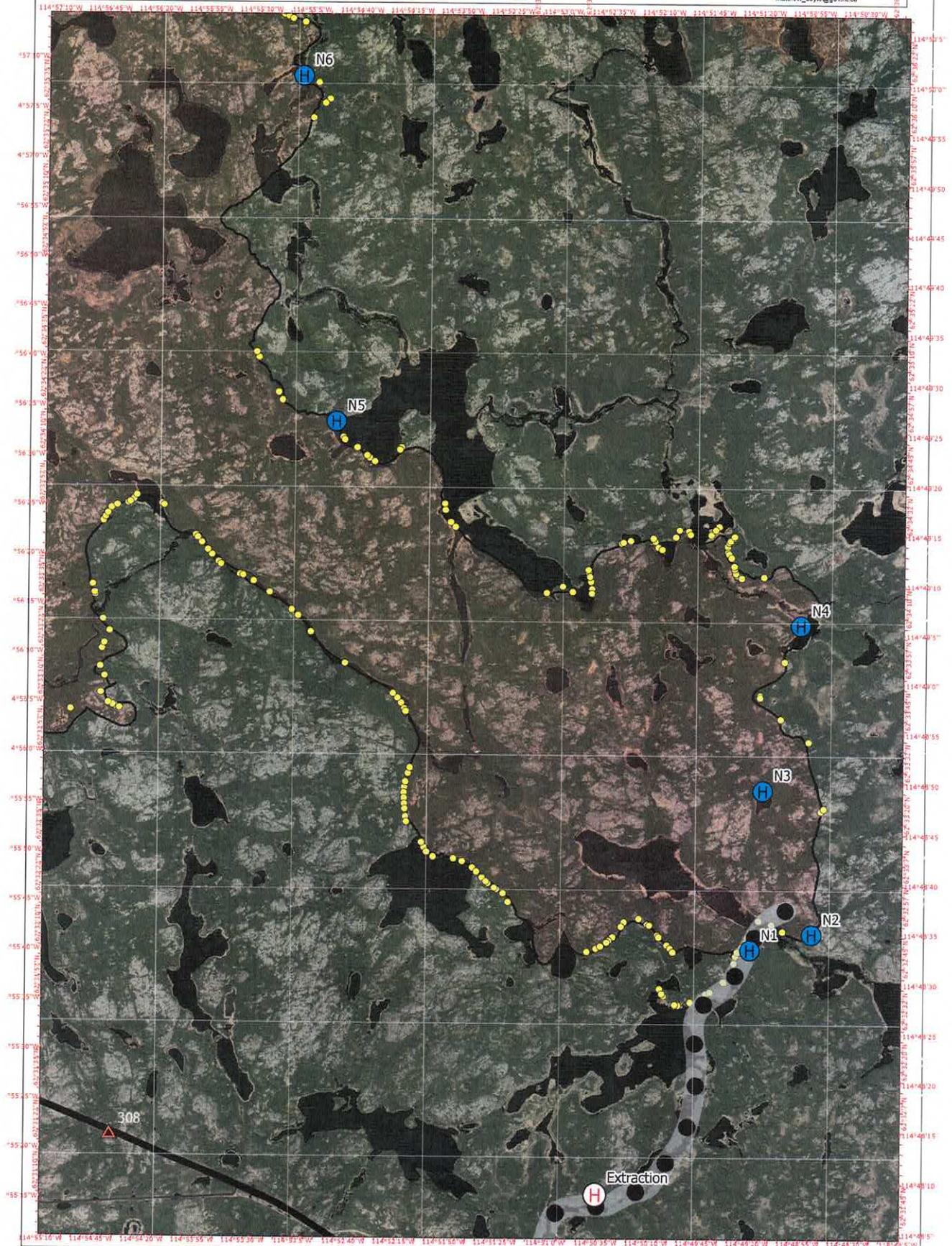
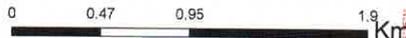
2016-2022

Note: This is not a legal document

Map Author: Noni Paulette  
Author Email: noni\_paulette@govt.nw.ca  
Additional Map Inquiries:  
matthew\_coyke@govt.nw.ca

1:12,343

1 Km Grid  
Size: XXX Ha





# ZF-015 East Fire Operations

Date: 2023-08-28  
Time: 12:42 PM

- Highway marker
- Highway
- IR Scanner Flight Data
- Hotspots Aug28

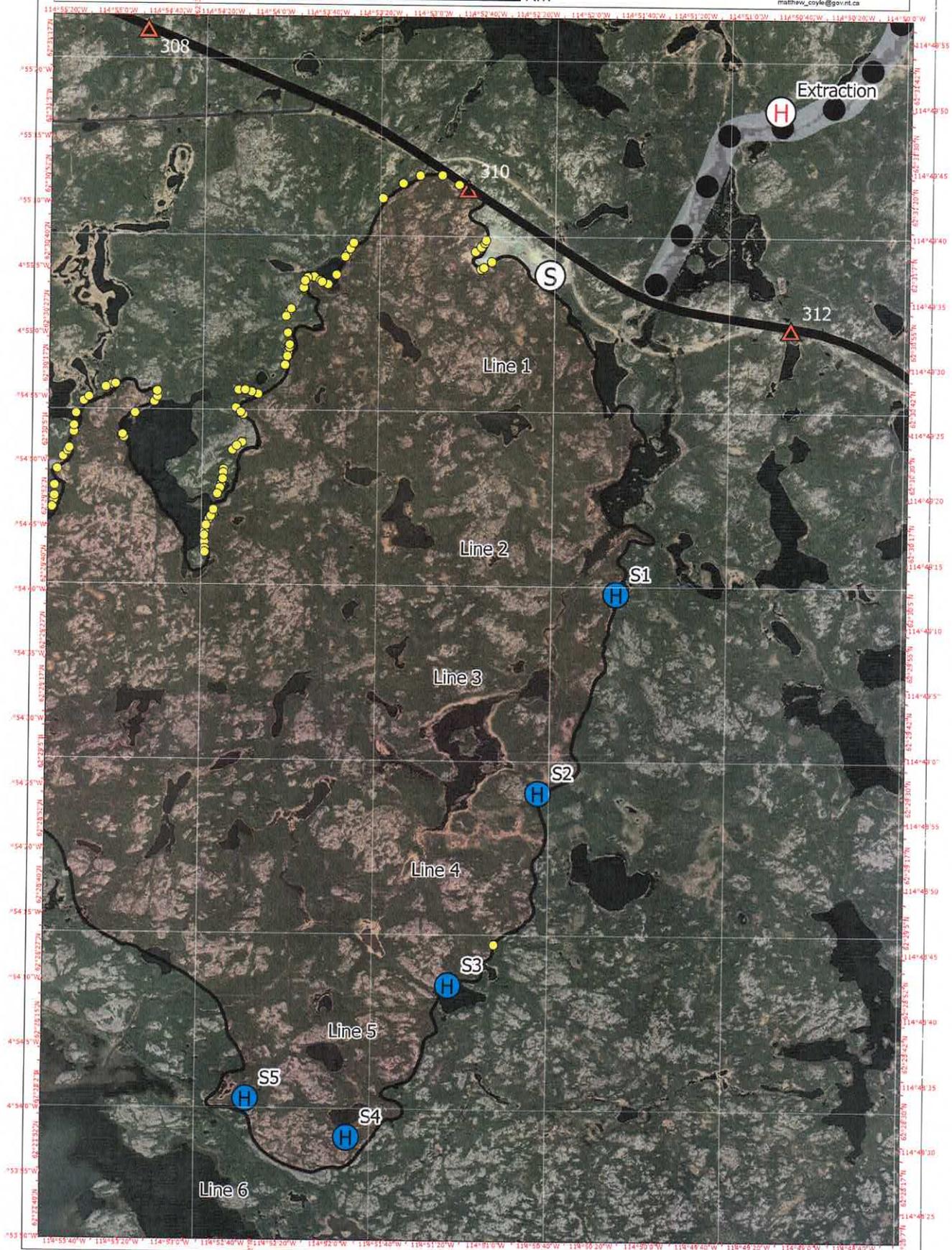
- ZF015 IR Scan Perimeter Aug26
- Incident Control Management
- Staging

- Extraction
- Helipad
- Cat Guard

- ### NWT Fire History fireyear
- 1996-2000
  - 2001-2005
  - 2006-2010
  - 2011-2015
  - 2016-2022

Note: This is not a legal document  
Map Author: Noni Paulette  
Author Email: noni.paulette@gov.nt.ca  
Additional Map Inquiries: matthew.coyle@gov.nt.ca

1:9,476      1 Km Grid      Size: XXX-Ha      0      0.38      0.75      1.5 Km



| <b>Fire ZF15</b> | <b>Coordinate</b>                      |
|------------------|--|
| Extraction       | 114° 50.66617124' W 62° 31.54242906' N |
| N1               | 114° 49.81400000' W 62° 32.65600000' N |
| N2               | 114° 49.33100000' W 62° 32.76900000' N |
| N3               | 114° 49.98600000' W 62° 33.31100000' N |
| N4               | 114° 49.95800000' W 62° 34.00900000' N |
| N4.5             | 114° 51.64200000' W 62° 34.18500000' N |
| N5               | 114° 54.16000000' W 62° 34.44900000' N |
| N6               | 114° 55.03300000' W 62° 35.81200000' N |
| S1               | 114° 51.05400000' W 62° 29.94300000' N |
| S2               | 114° 51.27950000' W 62° 29.27740000' N |
| S3               | 114° 51.58800000' W 62° 28.62400000' N |
| S4               | 114° 52.02250000' W 62° 28.08920000' N |
| S5               | 114° 52.71516951' W 62° 28.14442870' N |





# Assignment List (ICS 204-WF)

|                  |            |                                  |       |
|------------------|------------|----------------------------------|-------|
| <b>1. BRANCH</b> | ZF015-East | <b>2. DIVISION/GROUP/STAGING</b> | NORTH |
|------------------|------------|----------------------------------|-------|

|                         |                              |                   |            |                 |            |
|-------------------------|------------------------------|-------------------|------------|-----------------|------------|
| <b>3. INCIDENT NAME</b> | <b>4. OPERATIONAL PERIOD</b> | <b>Date From:</b> | 2023-08-29 | <b>Date To:</b> | 2023-08-29 |
| NORTH SLAVE COMPLEX     |                              | <b>Time From</b>  | 800        | <b>Time To:</b> | 2000       |

**5. OPERATIONAL PERSONNEL**

|                                 |                |                                  |                 |
|---------------------------------|----------------|----------------------------------|-----------------|
| <b>Operations Section Chief</b> | Scott Ackerman | <b>Division/Group Supervisor</b> | Darcy Dayman    |
| <b>Branch Director</b>          | Mike Morin     | <b>Division/Group Supervisor</b> | STL - Paul Grey |

**6. RESOURCES ASSIGNED TO THIS PERIOD**

| Resource Identifier | Leader        | No. of Persons | Cell # | Reporting Location |
|---------------------|---------------|----------------|--------|--------------------|
| SK1                 | Mark Fiddler  | 4              |        | 0800 Matrix        |
| SK2                 | Shawn Budd    | 5              |        | 0800 Matrix        |
| SK3                 | Satch Chapman | 5              |        | 0800 Matrix        |
| SK4                 | David Charles | 4              |        | 0800 Matrix        |
|                     |               |                |        |                    |
|                     |               |                |        |                    |
|                     |               |                |        |                    |
|                     |               |                |        |                    |
|                     |               |                |        |                    |
|                     |               |                |        |                    |
|                     |               |                |        |                    |

**7. TACTICAL ASSIGNMENTS**

SK1, SK2 - H/N1 - Suppression - Northern Ignition spot  
 SK3, SK4 - H/Extraction - Suppression - Central Ignition spot

**8. SPECIAL INSTRUCTIONS**

**9. COMMUNICATIONS SUMMARY**

| Name                 | Channel | Function | Rx Frequency | Rx Tone | Tx Frequency | Tx Tone | Remarks |
|----------------------|---------|----------|--------------|---------|--------------|---------|---------|
| Air to Ground        | 9       | Simplex  | 163.35       |         | 158.46       |         |         |
| Ground to Ground     | 10      | Simplex  | 163.35       |         | 163.35       |         |         |
| Command 214          | 3       | Repeater | 153.62       |         | 152.27       |         |         |
| ALT Ground to Ground | 1       | Repeater | 153.47       |         | 153.47       |         |         |

|                        |                  |                        |              |                  |
|------------------------|------------------|------------------------|--------------|------------------|
| <b>10. PREPARED BY</b> | <b>Position:</b> | Planning Section Chief | <b>Name:</b> | Camille Harrison |
|------------------------|------------------|------------------------|--------------|------------------|



# Assignment List (ICS 204-WF)

|                  |            |                                  |       |  |  |
|------------------|------------|----------------------------------|-------|--|--|
| <b>1. BRANCH</b> | ZF015-East | <b>2. DIVISION/GROUP/STAGING</b> | NORTH |  |  |
|------------------|------------|----------------------------------|-------|--|--|

|                         |                              |                   |            |                 |            |
|-------------------------|------------------------------|-------------------|------------|-----------------|------------|
| <b>3. INCIDENT NAME</b> | <b>4. OPERATIONAL PERIOD</b> | <b>Date From:</b> | 2023-08-29 | <b>Date To:</b> | 2023-08-29 |
| NORTH SLAVE COMPLEX     |                              | <b>Time From</b>  | 800        | <b>Time To:</b> | 2000       |

### 5. OPERATIONAL PERSONNEL

|                                 |                |                                  |                    |
|---------------------------------|----------------|----------------------------------|--------------------|
| <b>Operations Section Chief</b> | Scott Ackerman | <b>Division/Group Supervisor</b> | Darcy Dayman       |
| <b>Branch Director</b>          | Mike Morin     | <b>Division/Group Supervisor</b> | STL - Carl Gaumond |

### 6. RESOURCES ASSIGNED TO THIS PERIOD

| Resource Identifier | Leader            | No. of Persons | Cell # | Reporting Location |
|---------------------|-------------------|----------------|--------|--------------------|
| Yukon 1             | Aaron Chaput      | 5              |        | 0800 Matrix        |
| Yukon 2             | Lulu Bartholomous | 5              |        | 0800 Matrix        |
|                     |                   |                |        |                    |
|                     |                   |                |        |                    |
|                     |                   |                |        |                    |
|                     |                   |                |        |                    |
|                     |                   |                |        |                    |
|                     |                   |                |        |                    |
|                     |                   |                |        |                    |
|                     |                   |                |        |                    |
|                     |                   |                |        |                    |
|                     |                   |                |        |                    |

### 7. TACTICAL ASSIGNMENTS

Yukon 1 - HN2 - Suppression to HN3  
 Yukon 2 - HN3 - Suppression to HN4

### 8. SPECIAL INSTRUCTIONS

Bus to staging - see Tate for instruction

### 9. COMMUNICATIONS SUMMARY

| Name                 | Channel | Function | Rx Frequency | Rx Tone | Tx Frequency | Tx Tone | Remarks |
|----------------------|---------|----------|--------------|---------|--------------|---------|---------|
| Air to Ground        | 9       | Simplex  | 163.35       |         | 158.46       |         |         |
| Ground to Ground     | 10      | Simplex  | 163.35       |         | 163.35       |         |         |
| Command 214          | 3       | Repeater | 153.62       |         | 152.27       |         |         |
| ALT Ground to Ground | 1       | Repeater | 153.47       |         | 153.47       |         |         |

|                        |                  |                        |              |                  |
|------------------------|------------------|------------------------|--------------|------------------|
| <b>10. PREPARED BY</b> | <b>Position:</b> | Planning Section Chief | <b>Name:</b> | Camille Harrison |
|------------------------|------------------|------------------------|--------------|------------------|



# Assignment List (ICS 204-WF)

| <b>1. BRANCH</b>   |                   | ZF015-East             |                              | <b>2. DIVISION/GROUP/STAGING</b> |                   | NORTH               |                 |            |
|--|-------------------|------------------------|------------------------------|----------------------------------|-------------------|---------------------|-----------------|------------|
| <b>3. INCIDENT NAME</b>  |                   |                        | <b>4. OPERATIONAL PERIOD</b> |                                  | <b>Date From:</b> | 2023-08-29          | <b>Date To:</b> | 2023-08-29 |
| NORTH SLAVE COMPLEX  |                   |                        |                              |                                  | <b>Time From</b>  | 800                 | <b>Time To:</b> | 2000       |
| <b>5. OPERATIONAL PERSONNEL</b>                                  |                   |                        |                              |                                  |                   |                     |                 |            |
| <b>Operations Section Chief</b>                                  |                   | Scott Ackerman         |                              | <b>Division/Group Supervisor</b> |                   | Darcy Dayman        |                 |            |
| <b>Branch Director</b>   |                   | Mike Morin             |                              | <b>Division/Group Supervisor</b> |                   | STL-Matthew St Jean |                 |            |
| <b>6. RESOURCES ASSIGNED TO THIS PERIOD</b>                      |                   |                        |                              |                                  |                   |                     |                 |            |
| Resource Identifier  | Leader            | No. of Persons         | Cell #                       | Reporting Location               |                   |                     |                 |            |
| ONT1   | Austin Dubeault   | 3                      |                              | 0800 Matrix                      |                   |                     |                 |            |
| ONT2   | Brett Hollinger   | 3                      |                              | 0800 Matrix                      |                   |                     |                 |            |
| ONT3   | Theo Martin       | 4                      |                              | 0800 Matrix                      |                   |                     |                 |            |
| ONT4   | Lee Jones         | 4                      |                              | 0800 Matrix                      |                   |                     |                 |            |
| ONT5   | Cole Newton       | 5                      |                              | 0800 Matrix                      |                   |                     |                 |            |
| Yukon 3  | Ryan Dumkee       | 4                      |                              | 0800 Matrix                      |                   |                     |                 |            |
| Yukon 4  | Joaquin McWatters | 4                      |                              | 0800 Matrix                      |                   |                     |                 |            |
|  |                   |                        |                              |                                  |                   |                     |                 |            |
|  |                   |                        |                              |                                  |                   |                     |                 |            |
|  |                   |                        |                              |                                  |                   |                     |                 |            |
| <b>7. TACTICAL ASSIGNMENTS</b>                                   |                   |                        |                              |                                  |                   |                     |                 |            |
| Ont 1, Ont 2, Yukon 3 - H/N4 - Suppression North tying into lake |                   |                        |                              |                                  |                   |                     |                 |            |
| Ont 3, Ont 4 - H/N5 - Suppression to H/N6                        |                   |                        |                              |                                  |                   |                     |                 |            |
| Ont 5, Yukon 4 - H/N6 - Suppression North to old burn            |                   |                        |                              |                                  |                   |                     |                 |            |
| <b>8. SPECIAL INSTRUCTIONS</b>                                   |                   |                        |                              |                                  |                   |                     |                 |            |
| Bus to staging - see Tate for instruction                        |                   |                        |                              |                                  |                   |                     |                 |            |
| <b>9. COMMUNICATIONS SUMMARY</b>                                 |                   |                        |                              |                                  |                   |                     |                 |            |
| Name   | Channel           | Function               | Rx Frequency                 | Rx Tone                          | Tx Frequency      | Tx Tone             | Remarks         |            |
| Air to Ground  | 9                 | Simplex                | 163.35                       |                                  | 158.46            |                     |                 |            |
| Ground to Ground   | 10                | Simplex                | 163.35                       |                                  | 163.35            |                     |                 |            |
| Command 214  | 3                 | Repeater               | 153.62                       |                                  | 152.27            |                     |                 |            |
| ALT Ground to Ground   | 1                 | Repeater               | 153.47                       |                                  | 153.47            |                     |                 |            |
| <b>10. PREPARED BY</b>   | <b>Position:</b>  | Planning Section Chief |                              |                                  | <b>Name:</b>      | Camille Harrison    |                 |            |



# Assignment List (ICS 204-WF)

|                  |              |                                  |       |  |  |
|------------------|--------------|----------------------------------|-------|--|--|
| <b>1. BRANCH</b> | ZF015 - East | <b>2. DIVISION/GROUP/STAGING</b> | South |  |  |
|------------------|--------------|----------------------------------|-------|--|--|

|                         |                              |                   |            |                 |            |
|-------------------------|------------------------------|-------------------|------------|-----------------|------------|
| <b>3. INCIDENT NAME</b> | <b>4. OPERATIONAL PERIOD</b> | <b>Date From:</b> | 2023-08-29 | <b>Date To:</b> | 2023-08-29 |
| North Slave Complex     |                              | <b>Time From</b>  | 8:00       | <b>Time To:</b> | 20:00      |

| 5. OPERATIONAL PERSONNEL        |                |                                  |                |
|---------------------------------|----------------|----------------------------------|----------------|
| <b>Operations Section Chief</b> | Scott Ackerman | <b>Division/Group Supervisor</b> | Michael Tsetso |
| <b>Branch Director</b>          | Mike Morin     | <b>Strike Team Leader</b>        |                |

| 6. RESOURCES ASSIGNED TO THIS PERIOD |                      |                |        |                    |
|--------------------------------------|----------------------|----------------|--------|--------------------|
| Resource Identifier                  | Leader               | No. of Persons | Cell # | Reporting Location |
| QC1                                  | Max Tsuikovski       | 20             |        | 0800 Matrix        |
| QC3                                  | William Soucy-Berube | 20             |        | 0800 Matrix        |
| SK9                                  | Randy Lariviere      | 4              |        | 0800 Matrix        |
| SK10                                 | Calvin Whitedeer     | 4              |        | 0800 Matrix        |
| SK11                                 | Floyd Aubichon       | 5              |        | 0800 Matrix        |
| SK12                                 | Beth Paul            | 5              |        | 0800 Matrix        |
|                                      |                      |                |        |                    |
|                                      |                      |                |        |                    |

**7. TACTICAL ASSIGNMENTS**

QC1 – 10 members – HS3 – Suppression North and South  
 10 members – HS2 – Suppression North and South  
 QC3 – Melon roll hose and pack up equipment for demob. DIVSUP to identify potential sling out spots. Continue hot spotting from the staging area south to HS1.  
 SK11, SK12 – HS4 – Suppression west to Great Slave Lake.  
 SK9, SK10 – HS4 – Suppression north towards HS3.

**8. SPECIAL INSTRUCTIONS**

Bus to staging - see Tate for instruction.

| 9. COMMUNICATIONS SUMMARY |         |          |              |         |              |         |         |
|---------------------------|---------|----------|--------------|---------|--------------|---------|---------|
| Name                      | Channel | Function | Rx Frequency | Rx Tone | Tx Frequency | Tx Tone | Remarks |
| Air to Ground             | 9       | Simplex  | 163.35       |         | 153.11       |         |         |
| Ground to Ground          | 10      | Simplex  | 163.35       |         | 163.35       |         |         |
| Command 214               | 3       | Repeater | 153.62       |         | 152.27       |         |         |
| ALT Ground to Ground      | 1       | Repeater | 153.47       |         | 153.47       |         |         |

|                        |                  |                        |              |                  |
|------------------------|------------------|------------------------|--------------|------------------|
| <b>10. PREPARED BY</b> | <b>Position:</b> | Planning Section Chief | <b>Name:</b> | Camille Harrison |
|------------------------|------------------|------------------------|--------------|------------------|





# Assignment List (ICS 204-WF)

|                  |            |                                  |                           |  |  |
|------------------|------------|----------------------------------|---------------------------|--|--|
| <b>1. BRANCH</b> | ZF015-West | <b>2. DIVISION/GROUP/STAGING</b> | Behchoko Protection Group |  |  |
|------------------|------------|----------------------------------|---------------------------|--|--|

|                         |                     |                              |                   |            |                 |            |
|-------------------------|---------------------|------------------------------|-------------------|------------|-----------------|------------|
| <b>3. INCIDENT NAME</b> | North Slave Complex | <b>4. OPERATIONAL PERIOD</b> | <b>Date From:</b> | 2023-08-29 | <b>Date To:</b> | 2023-08-29 |
|                         |                     |                              | <b>Time From</b>  | 8:00       | <b>Time To:</b> | 20:00      |

| 5. OPERATIONAL PERSONNEL        |                  |                                  |  |
|---------------------------------|------------------|----------------------------------|--|
| <b>Operations Section Chief</b> | Scott Ackerman   | <b>Division/Group Supervisor</b> |  |
| <b>Branch Director</b>          | Kelvin Kotchilea |                                  |  |

| 6. RESOURCES ASSIGNED TO THIS PERIOD |                  |                |              |                    |
|--------------------------------------|------------------|----------------|--------------|--------------------|
| Resource Identifier                  | Leader           | No. of Persons | Cell #       | Reporting Location |
| NS8                                  | Allen Beaulieu   | 3              | 867-492-4891 | Frank Channel      |
| NS3                                  | Eric Apples      | 3              | 867-785-0768 | Frank Channel      |
| EFF                                  | Anthony Tsatchia | 3              | 867-492-3874 | Frank Channel      |
| Radio Ops/Warehouse                  | George Bailey    | 1              | 867-492-4272 | Frank Channel      |
| Contract Supervisor                  | Frank Beaulieu   | 1              | 867-444-8192 | Frank Channel      |
|                                      |                  |                |              |                    |
|                                      |                  |                |              |                    |
|                                      |                  |                |              |                    |
|                                      |                  |                |              |                    |

**7. TACTICAL ASSIGNMENTS**

Respond to community concerns and hot spots along access road.  
 Demob VARS along HWY 3 Stagg River Location.  
 Check on VARS and patrol halfway point to Yellowknife.

**8. SPECIAL INSTRUCTIONS**

Watch out for each other. Do not rush/speed on Hwy 3, take your time assessing VARS.  
 Check with George prior to leaving Frank Channel.

| 9. COMMUNICATIONS SUMMARY |         |          |              |         |              |         |                 |
|---------------------------|---------|----------|--------------|---------|--------------|---------|-----------------|
| Name                      | Channel | Function | Rx Frequency | Rx Tone | Tx Frequency | Tx Tone | Remarks         |
| Ground to Ground          | 1       | Simplex  | 153.11       |         | 153.11       |         |                 |
| Ground to Ground          | 2       | Repeater | 153.11       |         | 154.2        |         | Mobile Repeater |
| Air to Ground             | 13      | Repeater | 161.535      |         | 160.185      |         | Frank Channel   |
| Ground to Ground          | 9       | Repeater | 163.35       |         | 158.46       |         | Midway Camp     |

|                        |                  |                        |              |                  |
|------------------------|------------------|------------------------|--------------|------------------|
| <b>10. PREPARED BY</b> | <b>Position:</b> | Planning Section Chief | <b>Name:</b> | Camille Harrison |
|------------------------|------------------|------------------------|--------------|------------------|



# Assignment List (ICS 204-WF)

|                  |       |                                  |                  |  |  |
|------------------|-------|----------------------------------|------------------|--|--|
| <b>1. BRANCH</b> | ZF011 | <b>2. DIVISION/GROUP/STAGING</b> | Yellow Dog Lodge |  |  |
|------------------|-------|----------------------------------|------------------|--|--|

|                         |                     |                              |                   |            |                 |            |
|-------------------------|---------------------|------------------------------|-------------------|------------|-----------------|------------|
| <b>3. INCIDENT NAME</b> | North Slave Complex | <b>4. OPERATIONAL PERIOD</b> | <b>Date From:</b> | 2023-08-29 | <b>Date To:</b> | 2023-08-29 |
|                         |                     |                              | <b>Time From</b>  | 8:00       | <b>Time To:</b> | 20:00      |

|                                 |                 |                                  |                     |
|---------------------------------|-----------------|----------------------------------|---------------------|
| <b>5. OPERATIONAL PERSONNEL</b> |                 |                                  |                     |
| <b>Operations Section Chief</b> | Scott Ackerman  | <b>Division/Group Supervisor</b> |                     |
| <b>Branch Director</b>          | Fred Mandeville | <b>Strike Team Leader</b>        | Leonard (Jack) Cook |

| <b>6. RESOURCES ASSIGNED TO THIS PERIOD</b> |                 |                |                 |                    |
|---|-----------------|----------------|-----------------|--------------------|
| Resource Identifier                         | Leader          | No. of Persons | Cell #          | Reporting Location |
| SK14  | Mitchell Clark  | 3              | Bus from Matrix | Staging KM 34      |
| SK15  | Thomas Fontaine | 4              | Bus from Matrix | Staging KM 34      |
| SK16  | Bobby Naytowhow | 4              | Bus from Matrix | Staging KM 34      |
| SK17  | Kyle Billay     | 4              | Bus from Matrix | Staging KM 34      |
| SK18  | Brandon Dorion  | 3              | Bus from Matrix | Staging KM 34      |
|   |                 |                |                 |                    |
| Sahtu 2                                     | Darwin Menacho  | 4              |                 | Staging KM 34      |
|   |                 |                |                 |                    |

**7. TACTICAL ASSIGNMENTS**

Cut pads today.  
Work mop up P47 – SW flank.  
Mop up P42 and P43 – SE flank.

**8. SPECIAL INSTRUCTIONS**

| <b>9. COMMUNICATIONS SUMMARY</b> |         |          |              |         |              |         |                 |
|----------------------------------|---------|----------|--------------|---------|--------------|---------|-----------------|
| Name                             | Channel | Function | Rx Frequency | Rx Tone | Tx Frequency | Tx Tone | Remarks         |
| Air to Ground                    | 1       | Simplex  | 153.11       |         | 153.11       |         |                 |
| Ground to Ground                 | 2       | Repeater | 153.11       |         | 154.25       |         | Mobile Repeater |
| Air to Ground                    | 13      | Repeater | 161.535      |         | 160.185      |         |                 |
| Ground to Ground                 | 9       | Repeater | 163.35       |         | 158.46       |         |                 |

|                        |                  |                        |              |                  |
|------------------------|------------------|------------------------|--------------|------------------|
| <b>10. PREPARED BY</b> | <b>Position:</b> | Planning Section Chief | <b>Name:</b> | Camille Harrison |
|------------------------|------------------|------------------------|--------------|------------------|



# Assignment List (ICS 204-WF)

|                  |       |                                  |                  |  |  |
|------------------|-------|----------------------------------|------------------|--|--|
| <b>1. BRANCH</b> | ZF011 | <b>2. DIVISION/GROUP/STAGING</b> | Yellow Dog Lodge |  |  |
|------------------|-------|----------------------------------|------------------|--|--|

|  |                              |                   |            |                 |            |
|--|------------------------------|-------------------|------------|-----------------|------------|
| <b>3. INCIDENT NAME</b><br>North Slave Complex | <b>4. OPERATIONAL PERIOD</b> | <b>Date From:</b> | 2023-08-29 | <b>Date To:</b> | 2023-08-29 |
|  |                              | <b>Time From:</b> | 8:00       | <b>Time To:</b> | 20:00      |

| 5. OPERATIONAL PERSONNEL        |                 |                                  |              |
|---------------------------------|-----------------|----------------------------------|--------------|
| <b>Operations Section Chief</b> | Scott Ackerman  | <b>Division/Group Supervisor</b> | Dean Johnson |
| <b>Branch Director</b>          | Fred Mandeville | <b>Strike Team Leader</b>        |              |

| 6. RESOURCES ASSIGNED TO THIS PERIOD |                        |                |        |                    |
|--------------------------------------|------------------------|----------------|--------|--------------------|
| Resource Identifier                  | Leader                 | No. of Persons | Cell # | Reporting Location |
| SK5                                  | Klay Patterson Halkett | 4              |        | P32                |
| SK6                                  | Ryan Hovdobo           | 4              |        | P46 (P48)          |
| SK7                                  | Terrence McKay         | 4              |        | P47                |
| SK8                                  | Pierre Bouvier         | 5              |        | P40                |
|                                      |                        |                |        |                    |
|                                      |                        |                |        |                    |
|                                      |                        |                |        |                    |
|                                      |                        |                |        |                    |

**7. TACTICAL ASSIGNMENTS**  
 Klay continue working 15 feet in. Patrol and demob when possible. Pierre work 15 feet in with buckets and hand tools. Demob and patrol. Ryan work with TEK buckets, pump, and hose. Relocate to new pad when finished. Terrence establish hoseline going east to neighbouring lake.

**8. SPECIAL INSTRUCTIONS**  
 Bring back all jerry cans and jugs to Yellow Dog to refill. Bring back chainsaws for fueling and sharpening. Build new helipads as close to edge of black as possible.

| 9. COMMUNICATIONS SUMMARY |         |          |              |         |              |         |                 |
|---------------------------|---------|----------|--------------|---------|--------------|---------|-----------------|
| Name                      | Channel | Function | Rx Frequency | Rx Tone | Tx Frequency | Tx Tone | Remarks         |
| Air to Ground             | 1       | Simplex  | 153.11       |         | 153.11       |         |                 |
| Ground to Ground          | 2       | Repeater | 153.11       |         | 154.25       |         | Mobile Repeater |
| Air to Ground             | 13      | Repeater | 161.535      |         | 160.185      |         |                 |
| Ground to Ground          | 9       | Repeater | 163.35       |         | 158.46       |         |                 |

|                        |                  |                        |              |                  |
|------------------------|------------------|------------------------|--------------|------------------|
| <b>10. PREPARED BY</b> | <b>Position:</b> | Planning Section Chief | <b>Name:</b> | Camille Harrison |
|------------------------|------------------|------------------------|--------------|------------------|



# Assignment List (ICS 204-WF)

|  |                |                        |                                  |                                  |                           |                |                 |            |
|--|----------------|------------------------|----------------------------------|----------------------------------|---------------------------|----------------|-----------------|------------|
| <b>1. BRANCH</b>                               |                | ZF085                  | <b>2. DIVISION/GROUP/STAGING</b> |                                  |                           |                |                 |            |
| <b>3. INCIDENT NAME</b>                        |                |                        | <b>4. OPERATIONAL PERIOD</b>     |                                  | <b>Date From:</b>         | 2023-08-29     | <b>Date To:</b> | 2023-08-29 |
| North Slave Complex                            |                |                        |                                  |                                  | <b>Time From</b>          | 8:00           | <b>Time To:</b> | 20:00      |
| <b>5. OPERATIONAL PERSONNEL</b>                |                |                        |                                  |                                  |                           |                |                 |            |
| <b>Operations Section Chief</b>                |                | Scott Ackerman         |                                  | <b>Division/Group Supervisor</b> |                           |                |                 |            |
| <b>Branch Director</b>                         |                | Fred Mandeville        |                                  | <b>Strike Team Leader</b>        |                           |                |                 |            |
| <b>6. RESOURCES ASSIGNED TO THIS PERIOD</b>    |                |                        |                                  |                                  |                           |                |                 |            |
| <b>Resource Identifier</b>                     | <b>Leader</b>  | <b>No. of Persons</b>  | <b>Cell #</b>                    |                                  | <b>Reporting Location</b> |                |                 |            |
|  |                |                        |                                  |                                  |                           |                |                 |            |
|  |                |                        |                                  |                                  |                           |                |                 |            |
|  |                |                        |                                  |                                  |                           |                |                 |            |
| <b>7. TACTICAL ASSIGNMENTS</b>                 |                |                        |                                  |                                  |                           |                |                 |            |
| The fire will be assessed daily and monitored. |                |                        |                                  |                                  |                           |                |                 |            |
| <b>8. SPECIAL INSTRUCTIONS</b>                 |                |                        |                                  |                                  |                           |                |                 |            |
|  |                |                        |                                  |                                  |                           |                |                 |            |
| <b>9. COMMUNICATIONS SUMMARY</b>               |                |                        |                                  |                                  |                           |                |                 |            |
| <b>Name</b>                                    | <b>Channel</b> | <b>Function</b>        | <b>Rx Frequency</b>              | <b>Rx Tone</b>                   | <b>Tx Frequency</b>       | <b>Tx Tone</b> | <b>Remarks</b>  |            |
| Air to Ground                                  | 1              | Simplex                | 153.11                           |                                  | 153.11                    |                |                 |            |
| Ground to Ground                               | 2              | Repeater               | 153.11                           |                                  | 154.25                    |                | Mobile Repeater |            |
| Air to Ground                                  |                |                        |                                  |                                  |                           |                |                 |            |
| Ground to Ground                               |                |                        |                                  |                                  |                           |                |                 |            |
| <b>10. PREPARED BY</b>                         |                | <b>Position:</b>       |                                  |                                  | <b>Name:</b>              |                |                 |            |
|  |                | Planning Section Chief |                                  |                                  | Camille Harrison          |                |                 |            |





# Medical Plan (ICS 206-WF)

|   |                       |            |            |          |            |
|---|-----------------------|------------|------------|----------|------------|
| 1. INCIDENT NAME<br>North Slave Complex | 2. OPERATIONAL PERIOD | Date From: | 2023-08-29 | Date To: | 2023-08-29 |
|   |                       | Time From: | 8:00       | Time To: | 20:00      |

### 3. INCIDENT MEDICAL AID STATION

| Medical Aid Stations | Location    | Contact<br>(number or frequency) | Paramedics                          |                          |
|----------------------|-------------|----------------------------------|-------------------------------------|--------------------------|
|                      |             |                                  | Yes                                 | No                       |
| Yellowknife Helibase | Martix Camp | Channel 1, 2, 9, 10, 13          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|                      |             |                                  | <input type="checkbox"/>            | <input type="checkbox"/> |
|                      |             |                                  | <input type="checkbox"/>            | <input type="checkbox"/> |
|                      |             |                                  | <input type="checkbox"/>            | <input type="checkbox"/> |
|                      |             |                                  | <input type="checkbox"/>            | <input type="checkbox"/> |

### 4. TRANSPORTATION (indicate air or ground)

| Medivac Services | Location            | Contact<br>(number or frequency) | Level of Service                    |                                     |
|------------------|---------------------|----------------------------------|-------------------------------------|-------------------------------------|
|                  |                     |                                  | ALS                                 | BLS                                 |
| TEK              | Medivac ZF011/85    | Channel 1, 2, 3, 9, 10, 13       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| QDA/RHS          | Medivac for ZF015   | Channel 1, 2, 3, 9, 10, 13       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| PCP Medic Nikita | Ground/ Matrix Camp | Channel 1 / 780-721-5615         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| PCP Medic Travis | Ground/ Matrix Camp | Channel 1 / 780-222-0690         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| ACP Medic Jeff   | Ground/ Matrix Camp | Channel 1 / 780-531-5127         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

### 5. HOSPITALS

| Hospital Name | Address<br>(Lat. and Long if Helipad) | Travel Time                  |   | Contact<br>(number or frequency) | Helipad                  |                          | Burn Ctr.                |                                     |
|---------------|---------------------------------------|------------------------------|---|----------------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|
|               |                                       | Air                          | Grnd                                      |                                  | Y                        | N                        | Y                        | N                                   |
|               |                                       | Stanton Territorial Hospital | 548 Byrne Road<br>62 26.887 -114 24.25108 |                                  | 30                       | 60                       | 867-767-9300             | <input checked="" type="checkbox"/> |
|               |                                       |                              |   |                                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
|               |                                       |                              |   |                                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
|               |                                       |                              |   |                                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |

### 6. MEDICAL EMERGENCY PROCEDURES

Upon occurrence of a "MAJOR" medical or accident involving significant injury on the fireline, the closest Division Supervisor should respond directly to the scene to take control of the situation and direct necessary actions. If DIVS is unavailable, the **nearest fireline Supervisor or Leader** needs to take charge. Notify SOF and IC and Duty Officer.

- Clear all radio traffic on incident- do **not** use names
- Obtain and facilitate nearest EMT's to the scene by dialing 911, request medical unit response- DIVS in charge of scene.
- Co-ordinate and facilitate appropriate transportation for injured with Medical Unit-EMT in charge of patient(s)
- Nature of Problem  # Inured  Condition & Vitals  Location (GPS coordinates)
- Remove all unnecessary personnel from accident scene
- Secure the scene area and identify witnesses for later investigation.

**Life safety is the Number 1 Priority on this Incident!**

|                |           |                    |       |              |
|----------------|-----------|--------------------|-------|--------------|
| 7. PREPARED BY | Position: | Safety             | Name: | Dan O'Brien  |
| 8. APPROVED BY | Position: | Incident Commander | Name: | Frank Lepine |



2023 NS Complex – Aug 29, 2023

